

TRANSFER AND ASSIGNMENT OF MORTGAGE

10441664

4228

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER FOR GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, does hereby grant, bargain, sell, convey and assign without recourse unto:

CommercialFederal Mortgage Corporation

its successors and assigns, that certain mortgages hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

<u>MORTGAGOR</u>	<u>BOOK/VOL.</u>	<u>PAGE</u>	<u>DIVISION COUNTY</u>	<u>STATE</u>	<u>LOAN #</u>	<u>POOL #</u>
Thomas R. Jury Karen A. Jury	162	763	Shelby	AL.	01-04-00310-1	

TO HAVE AND TO HOLD unto the said CommercialFederal Mortgage Corporation, its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association by Order No. 90-741, dated May 4, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

BOOK 361 PAGE 86

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused this instrument to be executed in its name by Harold E. Moon, as Field Site Manager and Attorney-in-Fact for said Resolution Trust Corporation, on this 1st day of MARCH, [1990.] 1991

RESOLUTION TRUST CORPORATION AS RECEIVER FOR
GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION

By: Harold E. Moon
Harold E. Moon, Field Site Manager and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3837, Page 319, Probate Office of Jefferson County, Alabama

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Harold E. Moon, whose name as Field Site Manager and Attorney-in-Fact for Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of MARCH, ~~1990~~ 1991.

Nelma B. Kahler
Notary Public
My commission expires 1-28-91

This instrument was prepared by:
Stacy Genry
2030 First Avenue North
Birmingham, AL 35203

BOOK 162 PAGE 763

BOOK 361 PAGE 87

10441664

Lot 74, according to the Survey of "Southern Pines", First Sector, a Residential Subdivision, as recorded in Map Book 7, Page 11, in the Office of the Judge of Probate of Shelby County, Alabama.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagors simultaneously herewith.

NOTICE TO CREDITORS
IN PROBATE
NOTICE TO CREDITORS
IN PROBATE
91 AUG 28 PM 1:57
JUDGE OF PROBATE

Recd 5.00
Jud 3.00
Cert 1.00

9.00