

10440335

TRANSFER AND ASSIGNMENT OF MORTGAGE

4248

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER FOR GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, does hereby grant, bargain, sell, convey and assign without recourse unto:

CommercialFederal Mortgage Corporation

its successors and assigns, that certain mortgages hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

<u>MORTGAGOR</u>	<u>BOOK/VOL.</u>	<u>PAGE</u>	<u>DIVISION</u> <u>COUNTY</u>	<u>STATE</u>	<u>LOAN #</u>	<u>POOL #</u>
John LaBue, Jr. Connie N. LaBue	437	71	Shelby	Al.	01-04-000739	

TO HAVE AND TO HOLD unto the said CommercialFederal Mortgage Corporation, its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association by Order No. 90-741, dated May 4, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused this instrument to be executed in its name by Harold E. Moon, as Field Site Manager and Attorney-in-Fact for said Resolution Trust Corporation, on this 1ST day of MARCH, 1991

RESOLUTION TRUST CORPORATION AS RECEIVER FOR
GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION

By:

Harold E. Moon

Harold E. Moon, Field Site Manager and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3837, Page 319, Probate Office of Jefferson County, Alabama

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Harold E. Moon, whose name as Field Site Manager and Attorney-in-Fact for Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of MARCH, 1991.

Nelma B. Kahler
Notary Public

My commission expires

1-28-95
1-28-91

This instrument was prepared by:
Jean Cantley
2030 First Avenue North
Birmingham, AL 35203

BOOK 361 PAGE 126

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BOOK 437 PAGE 71

A part of the N $\frac{1}{2}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7, Township 20, Range 2 West and a part of the S $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6, Township 20, Range 2 West, and more particularly described as follows: Commence at the SE corner of N $\frac{1}{2}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7, Township 20, Range 2 West and run West along the South line of said N $\frac{1}{2}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of said Section 7 to the Southeast corner of the Norma L. and Macky Warren lot for point of beginning; from said point of beginning run East along said half quarter section line 210 feet; thence in a Northeasterly direction parallel with the East line of Norma L. and Macky Warren property 750 feet more or less to Double Oak Mountain Park Public Road; thence Northwesterly along the South side of said public road 210 feet more or less to Northeast corner of the Norma L. and Macky Warren property; thence in a Southwesterly direction along the East line of said Warren property 801.8 feet more or less to point of beginning.

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The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagors simultaneously herewith.

Reference is hereby made to the Rider to the mortgage which is incorporated herein for all purposes.

Rec 5.00
Out 1.00
Ind 3.00

9.00

I CERTIFY THIS INSTRUMENT WAS FILED

91 AUG 28 PM 2:02

JUDGE OF PROBATE