

10440322

4246

TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER FOR GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, does hereby grant, bargain, sell, convey and assign without recourse unto:

CommercialFederal Mortgage Corporation

its successors and assigns, that certain mortgages hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

<u>MORTGAGOR</u>	<u>BOOK/VOL.</u>	<u>PAGE</u>	<u>DIVISION</u> <u>COUNTY</u>	<u>STATE</u>	<u>LOAN #</u>	<u>POOL #</u>
Cary N. Floyd Mary Jane Floyd	436	239	Shelby	Al.	01-04-000721	

TO HAVE AND TO HOLD unto the said CommercialFederal Mortgage Corporation, its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association by Order No. 90-741, dated May 4, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused this instrument to be executed in its name by Harold E. Moon, as Field Site Manager and Attorney-in-Fact for said Resolution Trust Corporation, on this 1st day of MARCH, 1991

RESOLUTION TRUST CORPORATION AS RECEIVER FOR
GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION

By: Harold E. Moon
Harold E. Moon, Field Site Manager and
Attorney-in-Fact, under that certain
Power of Attorney recorded in Real Volume
3837, Page 319, Probate Office of
Jefferson County, Alabama

BOOK 361 PAGE 122

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Harold E. Moon, whose name as Field Site Manager and Attorney-in-Fact for Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of MARCH, 1991.

Nelma B. Kahler
Notary Public

My commission expires

1-28-95

This instrument was prepared by:
Jean Cantley
2030 First Avenue North
Birmingham, AL 35203

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BOOK 436 PAGE 239

A parcel of land situated in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 7, Township 22 South, Range 2 West, described as follows: Commence at the Southeast corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 7 and go north 87 deg. 27 min. West along the south boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section 322.92 feet to the point of beginning; thence continue along this line 340.40 feet; thence north 20 deg. 28 min. East for 496.14 feet to a point on a curve on the south boundary of Meadowood Lane; said curve having a central angle of 18 deg. 06 min. and a radius of 317.94 feet and subtended by a chord bearing south 78 deg. 28 min. East for 100.00 feet; thence along this curve 100.03 feet; thence south 87 deg. 31 min. East along the south boundary of Meadowood Lane for 190.00 feet; thence South 14 deg. 24 min. West for 504.62 feet to the point of beginning; being situated in Shelby County, Alabama.

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Subject to easements and restrictions of record.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagor simultaneously herewith.

Reference is hereby made to the Rider to the Mortgage which is incorporated herein for all purposes.

Rec 5.00
Ind 3.00
Cert 1.00

9.00

I CERTIFY THIS INSTRUMENT WAS FILED
91 AUG 28 PM 2:02

JUDGE OF PROBATE