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REAL ESTATE LIEN ASSIGNMENT

,	COUNTY OF SHELBY
!	KNOW ALL MEN BY THESE PRESENTS that FIRST CAPITAL MORTGAGE CORPORATION
	(THE "TRANSFEROR", WHETHER ONE OR MORE) for and in consideration of the sum of THIRTY-SEVEN THOUSAND EIGHT HUNDRED FIFTEEN AND 79/100ths
•	(\$ 37.815.79) paid to the Transferor by NEW SOUTH FEDERAL SAVINGS BANK
	(the "Transferee") the receipt of which is hereby acknowledged, does hereby TRANSFER, SET OVER AND ASSIGN unto the Transferee, that certain Promissory Note for
	THIRTY-SEVEN THOUSAND EIGHT HUNDRED FIFTEEN AND 79/100ths (\$37,815.79)
	dated August 19, 1991 made by Hollis J. Lang, divorced and unremarried being
	payable to FIRST CAPITAL MORTGAGE CORPORATION
	AND, for the same consideration, the transferor does hereby TRANSFER, SET OVER . AND ASSIGN unto the Transferee that certain mortgage (the "Lien")
	from Hollis J. Lang, divorced and unremarried
	dated the 19 day of August ,1991 , recorded in Real Property
	BOOK 360, Page 892 of the records in the office of the Judge of
	Probate Court, Shelby County, Alabama, which secures the payment of the aforesaid note.
	AND, the Transferor does hereby REMISE, RELEASE AND QUITCLAIM unto the
	Transferee all of the right, title and interest of the Transferor in and to the premises and property designated in the Llen, it being the intention of the
	undersigned to transfer to the Transferee the said debt and the note which evidences
-	the same and said security therefor.
8	AND, the Transferor represents and warrants to the Transferee that (1) the Lien
ري	has not been amended, (II) that there have been no defaults under the lien, (III) that the transferor has made no prior assignments of the Lien (IV) that the
٥	Transferor has good and lawful right to assign the same, (V) that there are no
360 PAGE	liens superior to the Lien except: (X) None or ()
	which the Transferor warrants the unpaid balance on such debt to be no more than
. SOO	(VI) that all disclosures and notices required by
	the Federal Consumer Credit Protection Act and by the regulations of the Board of Governors promulgated pursuant thereto have been properly made and given in
	regard to the Lien and (VII) that all other laws, rules and regulations applicable
	to the Lien have been fully and faithfully complied with.
	The Transferor hereby warrants the unpaid balance of said note to be not less
	than \$ 37,815.79
	IN WITNESS WHEREOF, the Transferor has executed this assignment, and set the Transferor's hand and seal on this 19 day of August 1991.
	TIPERTIFY THIS
	FIRST CAPITAL MORTGAGE CORPORATION
	91 A115 28 AM 8: 41 By: 10000000
	91 AUG 28 AM 8: 41 By: 1ts: Vice President
Ch.	91 AUG 28 AM 8: 41 STATE OF ALABAMA COUNTY OF JEFFERSON PHIDAIL
8	91 AUG 28 AM 8: 41 1ts: Vice President STATE OF ALABAMA COUNTY OF JEFFERSON PHIBAIL I, the undersigned, a Notary Public in and for said County in said State, hereby
مهماع	91 AUG 28 AM 8: 41 STATE OF ALABAMA COUNTY OF JEFFERSON PRIDEATE I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. D. Appleton whose name as Vice President of FIRST CAPITAL MORTGAGE CORPORATION 1s signed to the foregoing
brichas	91 AUG 28 AM 8: 41 STATE OF ALABAMA COUNTY OF JEFFERSON PROBAIL I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. D. Appleton whose name as Vice President of FIRST CAPITAL MORTGAGE CORPORATION is signed to the foregoing instrument and who is known to me, acknowledge before me on this day, that being
mbriclage	91 AUG 28 AM 8: 41 STATE OF ALABAMA COUNTY OF DEFFERSON PARBAIL I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. D. Appleton whose name as Vice President of FIRST CAPITAL MORTGAGE CORPORATION is signed to the foregoing instrument and who is known to me, acknowledge before me on this day, that being informed of the contents of the conveyance, he in his capacity as such officer executed the same voluntarily on the day the same bears date, with full authority
20mbriclag	91 AUG 28 AM 8: 41 Its: Vice President STATE OF ALABAMA COUNTY OF JEFFERSON PROBATE I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. D. Appleton whose name as Vice President of FIRST CAPITAL MORTGAGE CORPORATION is signed to the foregoing instrument and who is known to me, acknowledge before me on this day, that being informed of the contents of the conveyance, he in his capacity as such officer
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combrielas	STATE OF ALABAMA COUNTY OF JEFFERSON PARBAIL I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. D. Appleton whose name as Vice President of FIRST CAPITAL MORTGAGE CORPORATION is signed to the foregoing instrument and who is known to me, acknowledge before me on this day, that being informed of the contents of the conveyance, he in his capacity as such officer executed the same voluntarily on the day the same bears date, with full authority for and as the act of said corporation.

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STATE OF ALABAMA

COUNTY OF JEFFERSON

Before me, the undersigned Notary Public, personally appeared Betty Lorren Lang, who after first being duly sworn, deposes and says the following:

I have received full settlement with respect to my interest in property described in the attached Exhibit "A", commonly known as 1661 Highway 36, Chelsea, Alabama, in the amount of \$27,000.00 and agree that the lien described in that certain Final Judgement of Divorce, Case No. DR-90-093 filed in Circuit Court of Shelby County, Alabama is fully and finally released.

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Sworn to and subscribed before me this 35 day of August, 1991.

My commission expires: 9/2/93

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91 AUG 28 AH 8: 41

JUDGE OF PROBAIL