TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER FOR GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, does hereby grant, bargain, sell, convey and assign without recourse unto:

CommercialFederal Mortgage Corporation

its successors and assigns, that certain mortgages hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

DIVISION COUNTY LOAN # MORTGAGOR BOOK/VOL. STATE PAGE 01-04-003664 A1. Shelby 951 192 Clayto Lamar Roberts, III

TO HAVE AND TO HOLD unto the said CommercialFederal Mortgage Corporation , its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association by Order No. 90-741, dated May 4, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused this instrument to be executed in its name by Harold E. Moon, as Field Site Manager and Attorney-in-Fact for said Resolution Trust Corporation, on 20th day of March , x1990x 1991

> RESOLUTION TRUST CORPORATION AS RECEIVER FOR GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION

By: Hubble E. Morn

Harold E. Moon, Field Site Manager and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3837, Page 319, Probate Office of Jefferson County, Alabama

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Harold E. Moon, whose name as Field Site Manager and Attorney-in-Fact for Resolution Trust Corporation as Receiver for Guaranty Federal Javings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of sail corporation.

Given under my hand and official seal, this the 20th day of , **12200.**1991 March

Notary Public

My commission expires

This instrument was prepared by: Sylvia Sanders 2030 First Avenue North Birmingham, AL 35203

Form No. 0001 (AL) 9/90

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BOOK 361 PAGE 103

Lot 116, according to the Fourth Addition to Riverchase West 10442058 Residential Subdivision as recorded in Map Book 7, page 156 10442058 in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to: All easements, restrictions and rights of way of record.

The proceeds of this loan have been applied to the purchase price of the property herein described and conveyed to mortgagor simultaneously herewith.

> Pec 5.00 Jud 3.00 Cert 1.00

I CERTIFY THIS STRUCKERS WAS FILE.

91 AUG 28 PH 1:59

JUDGE OF PROBATE

COMMERCIAL FEDERAL MORTGAGE CORPORATION P.O. BOX 1103 D.T.S. OMAHA, NE 68101