

10441088

4211

TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER FOR GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION, does hereby grant, bargain, sell, convey and assign without recourse unto:

CommercialFederal Mortgage Corporation

its successors and assigns, that certain mortgages hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

MORTGAGOR	BOOK/VOL.	PAGE	DIVISION COUNTY	STATE	LOAN #	POOL #
Robert A. Odgers	083	184	Shelby	AL	01-04-002260	
Patsy Jean Odgers						

b2-1

TO HAVE AND TO HOLD unto the said CommercialFederal Mortgage Corporation, its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association by Order No. 90-741, dated May 4, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused this instrument to be executed in its name by Harold E. Moon, as Field Site Manager and Attorney-in-Fact for said Resolution Trust Corporation, on this 1ST day of MARCH, 1991

RESOLUTION TRUST CORPORATION AS RECEIVER FOR
GUARANTY FEDERAL SAVINGS & LOAN ASSOCIATION

By: Harold E. Moon
Harold E. Moon, Field Site Manager and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3837, Page 319, Probate Office of Jefferson County, Alabama

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Harold E. Moon, whose name as Field Site Manager and Attorney-in-Fact for Resolution Trust Corporation as Receiver for Guaranty Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of MARCH, 1991.

Delma B. Kehler
Notary Public

My commission expires 1/28/91 1-28-95

This instrument was prepared by:

Ashley S. Davern
2030 First Avenue North
Birmingham, AL 35203

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Tract I:

Begin at the Southeast corner of the Southeast Quarter of the Southwest Quarter of Section 2, Township 21 South, Range 1 West, Shelby County, Alabama, Thence run Westerly along the South line of said Quarter-Quarter 611.29 feet to a point, Thence 83 degrees 42 minutes right and run Northwesterly 293.50 feet to a point, Thence 96 degrees 10 minutes right and run Easterly 652.21 feet to a point on the East Quarter-Quarter line of said Southeast Quarter of the Southwest Quarter of Section 2, Thence 91 degrees 50 minutes right and run Southerly along the said Quarter-Quarter line 293.50 feet to the point of beginning.

Tract-2

Commence at the Southeast Corner of the Southeast Quarter of the Southwest Quarter of Section 2, Township 21 South, Range 1 West, Shelby County, Alabama, Thence run Northerly along the East line of said Quarter-Quarter 293.50 feet to the point of beginning of the property being described, Thence continue along last described course 366.50 feet to a point, Thence 91 degrees 42 minutes left and run Westerly 1,016.01 feet to a point on the East right of way line of Shelby County Highway 47, Thence 102 degrees 42 minutes left and run Southeasterly along the said right of way line 460.11 feet to a point, Thence 95 degrees 08 minutes left and run East-Northeasterly 264.50 feet to a point, Thence 6 degrees 10 minutes right and run Easterly 652.21 feet to the point of beginning. Situated in Shelby County, Alabama.

According to the survey of Joseph E. Conn, Jr. Alabama Registered Number 9049, dated September 15, 1981.

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Rec 5.00
Ind 3.00
Cut 1.00
9.00

NOTARIAL PUBLIC
I CERTIFY THIS
INSTRUMENT WAS FILED

91 AUG 28 PM 2:00

JUDGE OF PROBATE