

ASSIGNMENT OF MORTGAGE

2515

STATE OF ALABAMA

COUNTY OF SHELBY

10024

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage in the amount of \$ 74,500.00, executed by Thomas S. Sheehan, IV and wife, Christina L. Sheehan bearing date of the 26th day of July, 1991, on property described as:

Lot 4, according to the survey of Cherokee Crest, as recorded in Map Book 9 page 152 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

250
200
100
650

91 AUG 27 AM 11:39

*and re-recorded in Book 360, page 796.

and recorded in Book 357 Page 299*, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 26th day of July, 1991.

LIBERTY MORTGAGE CORPORATION

By:

Mitchell W. Alverson, President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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250
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650

STATE OF ALABAMA
COUNTY OF JEFFERSON

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 26th day of July, 1991.

Francis A. Alvarado
Notary Public

My Commission Expires:

June 5, 1992

Country

BOOK 357 PAGE 305

BOOK 360 PAGE 802