

This instrument was prepared by

(Name) Thomas L. Foster, Attorney

(Address) 1201 No. 19th St., B'ham, Al. 35234

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ---Seventy-eight Thousand Nine Hundred and no/100 (\$78,900.00)---DOLLARS,

to the undersigned grantor, The Mitchell Company, an Alabama General Partnership ~~xxx corporation~~

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Richard Branan Cahill

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:

Lot 42, Block 2, according to the Amended Map and Survey of Bermuda Lake Estates, Second Sector, as recorded in Map Book 10, page 88 in the Probate Office of Shelby County, Alabama.

Subject to ad valorem taxes for the current tax year.

Also subject to easements, restrictions and encumbrances of record.

\$61,300.00 of the consideration recited above was paid from a mortgage loan executed simultaneously herewith.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

91 AUG 27 AM 10:57

JUDGE OF PROBATE

18.00
4.50
3.00
1.00
24.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Ann P. Gordon, Vice-President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 20th day of August, 19 91

ATTEST:

THE MITCHELL COMPANY, AN ALABAMA GENERAL PARTNERSHIP BY ARMA DEVELOPMENT CORPORATION

By

Ann P. Gordon,

Vice-President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned

a Notary Public in and for said County, in said State,

hereby certify that Ann P. Gordon

whoses name as Vice-President of The Mitchell Company, an Alabama General Partnership is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said partnership & partner corporation.

Given under my hand and official seal, this the 20th day of August, 19 91

Notary Public