

****THIS INSTRUMENT IS BEING RE-RECORDED TO REFLECT THE LEGAL DESCRIPTION OF THE PROPERTY.**

ASSIGNMENT OF MORTGAGE

4143

3007

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Fleet National Bank, a National Banking Association that certain mortgage in the amount of \$ 75,255.00, executed by

Gus M. Stotler and wife, Marjorie J. Stotler

bearing date of the 18th day of June, 1991, on property described as:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

BOOK 360 PAGE 860
BOOK 349 PAGE 792

1	11200 West Parkland Ave.	3.88
2	Milwaukee, WI 53224	3.88
3		1.00
4		6.50

and recorded in Book 349 Page 788, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 18th day of June, 1991.

*c/o 11200 West Parkland Ave.

Milwaukee, WI 53224

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUN 24 AM 8:53

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, President

STATE OF ALABAMA
COUNTY OF JEFFERSON
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 18th day of June, 1991.

Thomas A. Hovensky
Notary Public

My Commission Expires:

June 5 1992