

This instrument prepared by:

Greggory M. Deitsch
Sirote & Permutt, P.C.
2222 Arlington Avenue South
P.O. Box 55727
Birmingham, Alabama 35255
(205) 930-5225

4034
STATE OF ALABAMA *
JEFFERSON COUNTY *

FULL RELEASE AND SATISFACTION OF MATERIALMEN'S LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, JENSEN MANUFACTURING COMPANY, INC., releases that certain materialmen's lien executed by JENSEN MANUFACTURING COMPANY, INC., which said lien was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Book 339 at Page 99, and rerecorded in Book 341 at Page 887, and the undersigned does hereby release and satisfy said lien upon the following real property, situated in Shelby County, Alabama, to-wit:

Well #89, Shelby County (Cahaba Field),
Township 21 South, Range 4 West, Section 134,
Quarter Section 12.

This Release is provided merely to release any lien on the real property described in said Verified Statement of Lien and does not release any person, firm or corporation from any obligation which they, or any of them, may have regarding the indebtedness made the subject of said lien.

The owner of this property is USX Corporation.

BOOK 360 PAGE 567

IN WITNESS WHEREOF, the undersigned, JENSEN MANUFACTURING COMPANY, INC., a corporation, has caused these presents to be executed this 23rd day of August, 1991.

By: [Signature]
Its: [Signature]

STATE OF ALABAMA *
 *
JEFFERSON COUNTY *

I, Lynn S. Sciple, a Notary Public in and for said State and County, hereby certify that GREGGORY M. DEITSCH, of Sirote & Permutt, P.C., known to me, acknowledged before me on this day that, being informed of the contents of the Full Release and Satisfaction of Materialmen's Lien, he, as agent for JENSEN MANUFACTURING COMPANY, INC., and with full authority, executed the same voluntarily for and as an act of said corporation.

Given under my hand and official seal this the 23rd day of August, 1991.

Lynn S. Sciple
Notary Public
My Commission Expires: 03/06/92

BUGX 360 PAGE 568

18112.tgt

91 AUG 26 PM 1:13

JUDGE OF PEACE

500
200
100
1000