

This instrument was prepared by

(Name) Conwill, Justice & Johnson

P. O. Box 557

(Address) Columbiana, Alabama 35051



This Form Furnished by

Jefferson Land Title Services Co., Inc.

318 21ST NORTH & P. O. BOX 19481 & PHONE 12061-338-8829

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Thousand and no/100----- DOLLARS,
and other good and valuable consideration
to the undersigned grantor, Gadasa Corporation a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto Corine W. Mobley
and Lillian Louise Whitfield

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

The South 10 acres of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 29, Township 19, Range 2 East,
together with all improvements, thereon, situated in Shelby County, Alabama.

LESS AND EXCEPT the following:

Commence at the Southeast corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 29, Township 19 South,
Range 2 East; thence run North along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of
338.03 feet to the North line of the South 10 acres of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence turn
an angle of 89 deg. 27 min. 10 sec. to the left and run along the North line of the
South 10 acres of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 47.81 feet to the West R/W line of
County Hwy. No. 62 and the point of beginning; thence continue in the same direction
a distance of 550.40 feet; thence turn an angle of 90 deg. 27 min. to the left and
run a distance of 80.00 feet; thence turn an angle of 89 deg. 33 min. to the left and
run a distance of 352.34 feet; thence turn an angle of 90 deg. 00 min. to the left and
run a distance of 32.00 feet; thence turn an angle of 90 deg. 00 min. to the right and
run a distance of 15.00 feet; thence turn an angle of 90 deg. 00 min. to the right and
run a distance of 32.00 feet; thence turn an angle of 90 deg. 00 min. to the left and
run a distance of 183.06 feet to the West R/W line of County Hwy. No. 62; thence turn
an angle of 90 deg. 27 min. to the left and run along said R/W line a distance of
80.00 feet to the point of beginning. Situated in the South 10 acres of the NW $\frac{1}{4}$ of
the NW $\frac{1}{4}$ of Section 29, Township 19 South, Range 2 East, and containing 1.00 acre.

CONTINUED ON REVERSE SIDE

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 19th day of AUGUST, 1991

ATTEST:

GADASA CORPORATION

J. A. D...
Secretary

By Jack E. Greene
President

STATE OF FLORIDA

COUNTY OF WASHINGTON

I, the undersigned authority,

a Notary Public in and for said County, in said State,

hereby certify that JACK E. GREENE

whose name as President of Gadasa Corporation, a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 19th day of AUGUST, 1991.

Notary Public, State of Florida

My Commission Expires July 19, 1994

Excluded from Trust Administration

LESS AND EXCEPT:

Parcel 1. Begin at the Southwest corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 29, Township 19 South, Range 2 East; thence run North along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 130.83 feet; thence turn an angle of 90 deg. 09 min. 03 sec. to the right and run East a distance of 1239.80 feet to the West R/W line of County Hwy. No. 62; thence turn an angle of 89 deg. 28 min. 31 sec. to the right and run along said Hwy. R/W a distance of 130.83 feet to the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence turn an angle of 90 deg. 25 min. 39 sec. to the right and run West along the South line of said NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 29 a distance of 1240.44 feet to the point of beginning. Situated in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ Section 29, Township 19 South, Range 2 East, Shelby County, Alabama.

Parcel 2. Commence at the Southwest corner of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 19 South, Range 2 East, and run thence North along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 130.83 feet to the point of beginning of the property herein described; thence turn to the right an angle of 90 deg. 09 min. 03 sec. and run East a distance of 209.74 feet to a point; thence turn to the left an angle of 90 deg. 09 min. 03 sec. and run Northerly a distance of 207.76 feet to a point; thence turn to the left an angle of 89 deg. 49 min. 36 sec. and run Westerly 209.74 feet to a point on the West boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence turn to the left an angle of 90 deg. 10 min. 24 sec. and run Southerly along the Western boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 207.68 feet to the point of beginning.

Grantee's address:

P.O. BOX 526
HARPERSVILLE, AL. 35078

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED

91 AUG 26 PM 3:54

Thomas H. Lawrence, Jr.
JUDGE OF PROBATE

100
500
300
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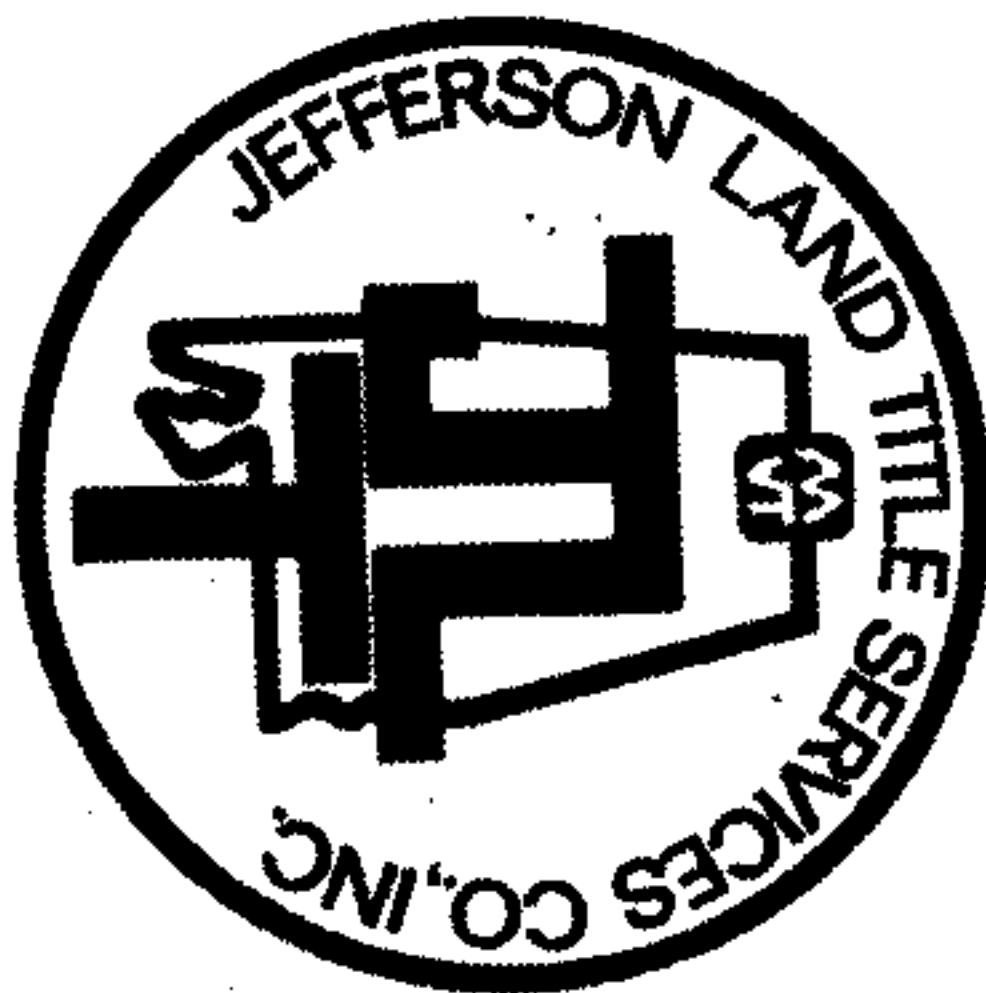
Return to:

TO

WARRANTY DEED

Corporation Form Warranty Deed

STATE OF ALABAMA
COUNTY OF



Recording Fee \$

Deed Tax \$

This form furnished by

Jefferson Land Title Services Co., Inc.
216 21ST NORTH & P. O. BOX 15481 • PHONE (205) 225-8828
BIRMINGHAM, ALABAMA 35201

AGENTS FOR
Mississippi Valley Title Insurance Company

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EX-360-007