

Return To: TransCoastal Mortgage Corp.
CityFed Skyline Tower
10900 NE 4th
Bellevue, Washington 98004
Attn: Investor Relations Dept.

This space reserved for recorder's use

Attn:

Loan #: 5329582

4046

Title #:

PREPARED BY BETH RYAN, REFER TO TRANSCOASTAL MORTGAGE FOR ADDRESS.

ASSIGNMENT OF MORTGAGE

For Value Received, TRANSCOASTAL MORTGAGE CORP., Beneficiary, hereby grants, conveys, assigns and transfers to FLEET REAL ESTATE FUNDING CORP. whose address is P.O. DRAWER F-20 FLORENCE, SOUTH CAROLINA 29501

all interest under that certain Mortgage, dated DECEMBER 28th, 19 90, executed by BETSY J. GILLON, MARRIED

Grantor, to TRANSCOASTAL MORTGAGE CORP.

and recorded on FEB. 7, 19 91, as Document No. BK. 328 PG. 659, in the office of the County Clerk and Recorder of SHELBY

County, ALABAMA, and which Mortgage covers property described as: SEE ATTACHED:

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Dated JANUARY 22nd, 19 91

TRANSCOASTAL MORTGAGE CORP.

By

Attest:

RICHARD BURKE
ASSISTANT SECRETARY

STATE OF WASHINGTON
COUNTY OF KING

On this 22nd day of JANUARY, 19 91, before me,

the undersigned Notary Public, appeared

RICHARD BURKE to me known to be the Assistant Secretary of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal.

Notary Public

My Commission expires 1/18/94

MELLISA L. STROM

A PARCEL OF LAND IN TH NW 1/4 OF THE SW 1/4 OF SECTION 16, TOWNSHIP 21 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS; COMMENCE AT THE SOUTHWEST CORNER OF SAID 1/4 1/4 SECTION; THENCE RUN NORTH ALONG THE WEST 1/4 1/4 LINE 195.06 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE LAST COURSE 390.12 FEET; THENCE TURN RIGHT 90 DEG. 04 MIN. 56.05 SEC. AND RUN SOUTH 390.12 FEET; THENCE TURN RIGHT 89 DEG. 55 MIN. 56.5 SEC. AND RUN WEST 430 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

BOOK 360 PAGE 590

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300
100
900

I CERTIFY THAT
THE FOREGOING IS A TRUE
AND CORRECT COPY OF THE
ORIGINAL RECORD IN THE
OFFICE OF THE CLERK OF THE
COURT OF SHELBY COUNTY,
ALABAMA.

91 AUG 26 PM 1:59

JUDGE OF PROBATE