

(Name) PORTERFIELD, HARPER & MILLS, P.A.
#2 OFFICE PARK CIRCLE, SUITE 1
(Address) BIRMINGHAM, AL 35223

Form 1-1-7 Rev. 8-78

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of TWO HUNDRED THIRTY-SIX THOUSAND AND NO/100
(\$236,000.00)

to the undersigned grantor, PRECISION HOMEBUILDERS, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

JAMES B. OGLE, JR. AND WIFE, RHONDA L. OGLE

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in SHELBY COUNTY, ALABAMA.

LOT 189, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 6TH
SECTOR, 1ST PHASE, AS RECORDED IN MAP BOOK 14, PAGE 83 AND 83 A, AS RECORDED
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\$105,000.00 AND \$65,800.00 OF THE TOTAL CONSIDERATION RECITED ABOVE WAS PAID
FROM THE PROCEEDS OF A FIRST AND A SECOND MORTGAGE LOAN CLOSED SIMULTANEOUSLY
HEREWITH.

THE ABOVE CONSIDERATION WAS MADE SUBJECT TO AD VALOREM TAXES FOR THE CURRENT
YEAR; ALL EASEMENTS, RESTRICTIVE COVENANTS, RESERVATIONS AND RIGHTS OF WAY
APPEARING OF RECORD AFFECTING THE PROPERTY.

BOOK 360 PAGE 653

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
91 AUG 26 PM 3:45

JUDGE OF PROBATE

65.50
280
300
100
72.00

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, SAM L. BAKER
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22ND day of AUGUST 1991

ATTEST:

PRECISION HOMEBUILDERS, INC.

Sam L. Baker, President
By SAM L. BAKER President

Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED
State, hereby certify that SAM L. BAKER
whose name as President of PRECISION HOMEBUILDERS, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 22ND day of AUGUST 1991

Professional

[Signature]
Notary Public
1-14-94