and an extension of the control of t



THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)
	BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for	value received to it in hand paid by Republic National Bank d/b/a/
Resource Bancshares	Mortgage Group does hereby grant, bargain, sell and convey and blic National Bank d/b/a all its right, title urce Bancshares Mortgage Group , all its right,
and interest in an	d to a certain mortgage executed to it by Albert L. Shockley and
	on the 22 day of August , 19 91, and
recorded in Real V	olume 360, Page 532, of the records of the
Probate Office of	Shelby County, Alabama; and, together with the debt
	d all right, title and interest in and to the property
therein described.	
IN WITNESS WE	EREOF, South States Mortgage Corporation, an Alabama Corporation,
	onveyance to be signed by Larry R. Hillard, its Senior Vice
	ested by James R. Tarrant, III, its Secretary, (and its
3	be hereto affixed), this the 22 day of August , 19 91.
Corporate	
5	SOUTH STATES HORTGAGE CORPORATION
	D. BY:
	A A 40 40 40 40 40 40 40 40 40 40 40 40 40
	91 AUG 20 ACTION OF SERIOR VICE PRESIDENT
ATTEST:	JUDDE OF PROSAIL
BY: James R. TABRA	At Too
ITS: SECRETARY	N-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1
STATE OF ALABAMA)
JEFFERSON COUNTY	
resident of Sou foregoing convey day, that, being and with full su said corporation	
Given under	my hand and official seal, this the 22 day of August, 1991.
Jones: Ward	Top Oliva a Johnsey

My Commission Expires:_