

95611950

GREEN TREE ACCEPTANCE, INC.

#1
P. O. BOX 2386
COLUMBIA, S. C. 29202

MORTGAGE ASSIGNMENT

For value received, AMERICAN UNITED CONST CO, INC, a
Corporation ("Assignor") organized and existing under the laws of the state of
South Carolina assigns to GREEN TREE ACCEPTANCE, INC.
its successors and assigns, all right, title and interest in a certain mortgage dated
7/29 1991, made by the mortgagor(s),
MAXINE L. WOOD to
AMERICAN UNITED CONST CO, INC, as mortgagee,
recorded concurrently with this Mortgage Assignment in the office of the
Book 360 Page 196 Shelby County, Alabama, together
with the retail installment contract or note secured by such mortgage on the follow-
ing described property situated in SHELBY County, Alabama

BOOK 360 PAGE 200

See attachment "A"

Date: 7/29/91

WITNESSED:

Dale A. Lee

Colton H. Ray

STATE OF SC

COUNTY OF Lexington

AMERICAN UNITED CONST CO, INC

By: Cecil C. Harris

Its: V.P.

Attest: Mary P. Harris

Its: Secy Treas

SS

(Corporate acknowledgment)

✓ I, Wanda K. Crank, Notary Public for said County and State, certify
that Cecil Harris personally came before me this day
and acknowledged that he/she is Vice President of American United Constr. Co., Inc.
a corporation and that by authority duly given and as the act of the corporation, the
foregoing instrument was signed in its name by its Vice President, sealed
with its corporate seal, and attested by Mary P. Harris himself/herself
as its Secy Treas.
Witness my hand and official seal, this 29th day of July, 1991.
(Official Seal)

Wanda K. Crank
Notary Public

My commission expires: May 15, 1992

Type or print the name of the parties executing, notarizing or witnessing this
instrument below their respective signatures and/or titles.

GT-15-00-004 4/91

U.S. Property

BOOK 360 PAGE 201

GREEN TREE ACCEPTANCE, INC.

#1 WHITE OAK POINT

P. O. BOX 2336

COLUMBIA, S. C. 29202

Commence at the Southeast corner of Section 23, township 21 south, range 1 West; Thence run Westerly along the South Boundary of said section a Distance of 420.61 feet to a point on the East margin of main street (iron at back of curb); Thence turn an angle of 90 degrees 02 minutes 37 seconds to the right and run northerly along said East margin of Main Street a distance of 239.41 feet to the Point of beginning; Thence turn an angle of 88 degrees 06 minutes 04 seconds to the right and run 220.97 feet to a point; thence turn an angle of 95 degrees 28 minutes 40 seconds to the left and run 81.47 feet to an iron ; thence turn an angle of 83 degrees 27 minutes 24 seconds to the left and run 210.60 feet to an iron on the East Margin of Main street; Thence turn and angle of 89 degrees 17 minutes 53 seconds to the left and run along said East Margin of Main street 85.00 feet to the point of beginning. Said parcel is lying in the SE 1/4 of SE 1/4, Section 23, Township 21 South, Range 1 West. Situated in Shelby County, Alabama.

This being the same property conveyed to Maxine L. Wood dated 5/21/1975 and being recorded on 5/21/1975 in Deed Book 292, Page 298.

NOTARY PUBLIC
I CERTIFY THAT
THE FOREGOING WAS

91 AUG 23 AM 8:42

JUDGE OF PROBATE

1	Book Fee	1.00
2	File Fee	1.00
3	Recording Fee	1.00
4	Notary Fee	1.00
5	Other Fees	0.00
Total		4.00