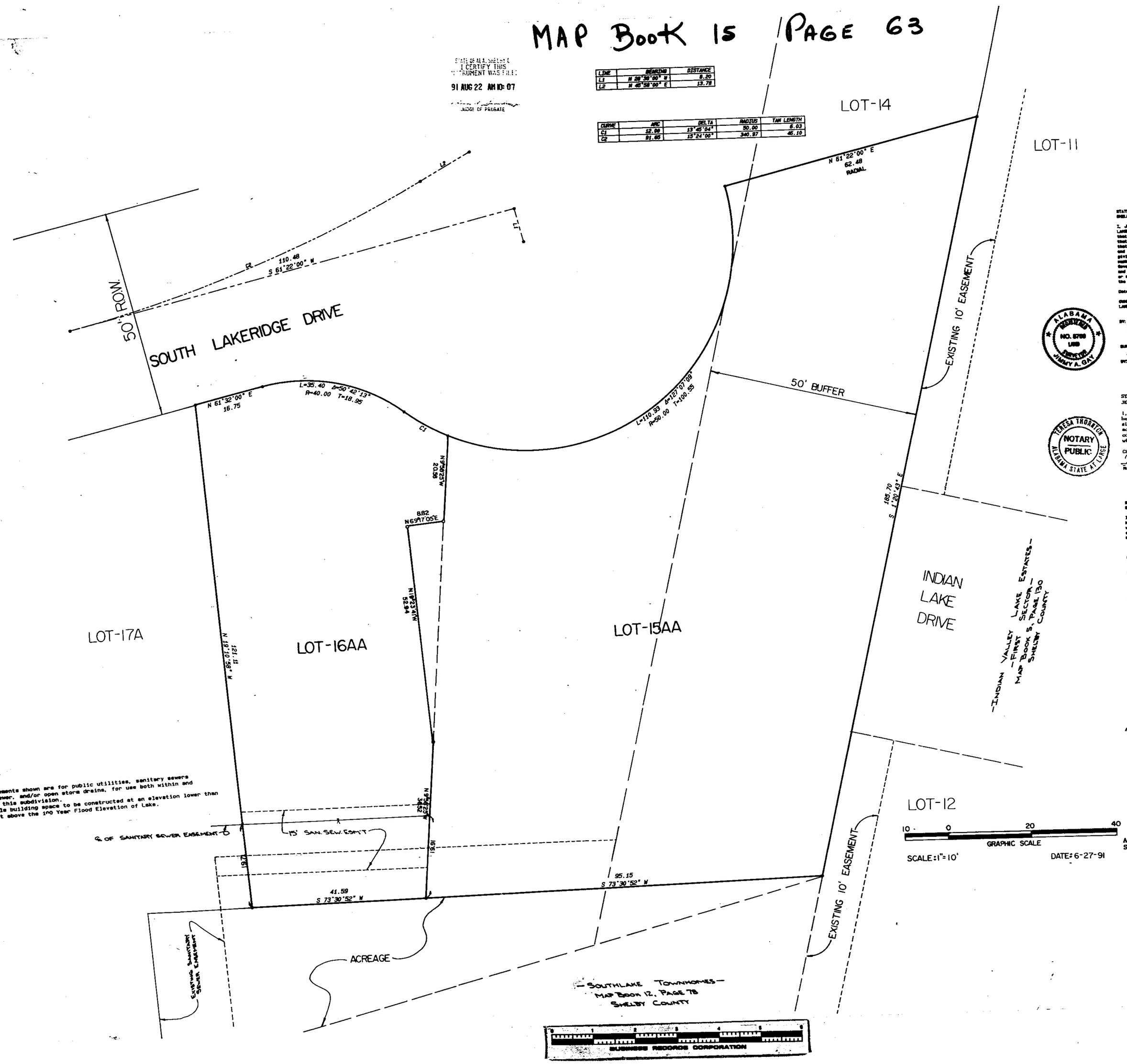
MAP BOOK 15 PAGE 63

STATE OF ALABAMA SHELBY COUNTY
I CERTIFY THIS INSTRUMENT WAS FILED
91 AUG 22 AM 10: 07
JUDGE OF PROBATE

LINE	BEARING	DISTANCE
L1	N 28°59'00" W	8.20
L2	N 45°59'00" E	13.78

CURVE	ARC	DELTA	RADIUS	TAN LENGTH
C1	12.00	13°45'04"	50.00	6.03
C2	91.66	15°24'00"	340.97	46.10



NOTES:
1. All easements shown are for public utilities, sanitary sewers storm sewer, and/or open storm drains, for use both within and without this subdivision.
2. No usable building space to be constructed at an elevation lower than Two feet above the 100 Year Flood Elevation of Lake.

STATE OF ALABAMA
SHELBY COUNTY

I, JIMMY A. GAY, a Registered Land Surveyor of the State of Alabama and LAKERIDGE PARTNERSHIP, an Alabama General Partnership, Owner do hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owner; that said survey and this plat or map were made of the lands shown hereon and known as LAKERIDGE PHASE II, showing the streets, alleys and public grounds, giving the bearings, length, width and the name of each street in full on the number of each lot and block, showing the relation of the lands to the Government Survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owner also certifies that it is the Owner of said lands and that the same is not subject to any mortgage.

Dated JUNE 27, 1991

OWNER:
LAKERIDGE PARTNERSHIP, An Alabama General Partnership

BY: Still Hunter Jr.
STILL HUNTER JR., PRESIDENT
STILL HUNTER DEVELOPMENT, INC.
GENERAL PARTNER

SURVEYOR:
BY: Jimmy A. Gay
JIMMY A. GAY, REG. NO. 5709, PRESIDENT
GAY & MARTIN, INC.

ALABAMA REGISTERED NO. 5709 LAND SURVEYOR JIMMY A. GAY

STATE OF ALABAMA
JEFFERSON COUNTY

I, Teresa Thornton a Notary Public in and for said County and State, do hereby certify that JIMMY A GAY, PRESIDENT OF GAY & MARTIN, INC., whose name is signed to the foregoing certificate as Surveyor, and who is known to me, acknowledged before me on this date, that after having been duly informed to the contents of said certificate, he executed same voluntarily as such individual with full authority therefor.

Given under my hand and seal this 27 day of June 1991
Teresa Thornton My Commission Expires: 10-9-93
Notary Public

TERESA THORNTON NOTARY PUBLIC ALABAMA STATE AT LARGE

STATE OF ALABAMA
SHELBY COUNTY

I, Bettye Jean Vincent a Notary Public in and for said County and State, do hereby certify that STILL HUNTER JR., PRESIDENT OF STILL HUNTER DEVELOPMENT, INC. whose name is signed to the foregoing as GENERAL PARTNER and who is known to me, on this date, that after having been informed of the contents of said certificate, he executed the same voluntarily and with full authority therefor.

Given under my hand and seal this 27 day of June, 1991.

NOTARY PUBLIC Bettye Jean Vincent MY COMMISSION EXPIRES 12-9-92

RESOLUTION:

Be it resolved by the Mayor and the City Council of the City of Hoover, Alabama, that the consent of this body be, and the same hereby is given to the dedication of the streets, alleys and Public Grounds as shown on this plat or map, which said plat or map is certified to have been made by JIMMY A. GAY, as surveyor, at the instance of LAKERIDGE PARTNERSHIP, An Alabama General Partnership as Owner, has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this Council, signed by the City Clerk, of even date herewith. But this shall not be construed as an assumption of dedication to the City of Hoover over any street, alley, or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

I, LINDA GRAMP, City Clerk of the City of Hoover, Alabama, hereby certify the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council of this the 1st day of July, 1991

APPROVED BY: Bachfield DATE: 7/1/91
Chairman, Planning and Zoning Commission

APPROVED BY: Linda Gramp DATE: 7-1-91
City Clerk

APPROVED BY: [illegible] DATE: 9/16/91
CITY ENGINEER

A RESURVEY OF LOTS 15A & 16A LAKERIDGE PHASE II

As recorded in Map Book 13, Page 50 in the Office of the Judge of Probate, Shelby County, Alabama.

SITUATED IN THE NE1/4 OF SECTION 20, TOWNSHIP 18 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA

GAY & MARTIN, INC.
121 WEST VALLEY AVENUE
BIRMINGHAM, ALABAMA
(205) 942-2486

1991082200025000 $.00
Shelby Cty Judge of Probate, AL
08/22/1991 12:00:00AM FILED/CERT