FEBRUARY 13 1994

Eastern Office (205) 833-1571

Riverchase Office (205) 988-5600

This instrument was prepared by:	Send Tax Notice to:
This instrument was prepared by: (Name) Courtney Mason & Associates, P.C.	(Name) Crestwood Realty, Inc.
(Address) 100 Concourse Parkway Suite 350 Birmingham, Alabama 35244	(Address) P.O. Box 472 Pelham, Alabama 35124
	ANTY DEED
STATE OF ALABAMA Shelby COUNTY KNOW AL	L MEN BY THESE PRESENTS,
That in consideration ofSixty six thousand se	ven hundred twenty and no/100ths
	id by the grantee herein, the receipt whereof is acknowledged, I or we,
Luciile J.	Lyons, a single individual
(herein referred to as grantor, whether one or more), grant,	bargain, sell and convey unto
Crestwood Realty, Inc.	
therein referred to as grantee, whether one or more), the fo	llowing described real estate, situated in County, Alabama, to-wit:
Shelby From the Southeast corner of the $N1/2$ of	
of Section 2, Township 21, Range 3 West	run West along the South '
boundary of the said N1/2 of the SE 1/4 Township 21, Range 3 West for a distance	of NW 1/4 of Section 2, e of 138.1 feet to the
point of beginning of the lot herein des	scribed; thence turn an
angel of 90 deg. to the right and run for feet to the NE corner of lot herein desc	or a distance of 140.08
angel of 90 deg. to the left and run for	r a distance of 110.0 feet
ਲੂ to the NW corner of lot herein described	d; thence turn an angle of
to the NW corner of lot herein described 90 deg. to the left and run for a distant SW corner of lot herein described; then	nce of 140.08 feet to the ce turn an angle of 90 deg.
$m{m}$ to the Left and run East along the South	h boundary of the said Ni/2
of the SE 1/4 of NW 1/4 of Section 2, To for a distance of 110.0 fee to the point	ownship 21, Range 3 West
E for a distance of liv.w fee to the point	t or beginning.
This lot being located in the SE 1/4 of	
Township 21 South, Range 3 West, Shelby containing 0.35 acres, more or less.	County, Alabama, and
Subject to existing easements, restrict rights of way, limitations, if any, of	
•	
THE PREPARER OF THIS DOCU	MENT HAS NOT
EXAMINED TITLE TO THE PROP	TION AS TO TITLE
MEREIN WALLED IN COLUMN	
TO HAVE AND TO HOLD, To the said GRANTEE.	his her or their heirs, and assigns forever.
And I (we) do, for myself (ourselves) and for my (our)	heirs, executors and administrators, covenant with said grantee, his,
ther or their heirs and assigns, that I am (we are) lawfully seized unless otherwise stated above; that I (we) have a good right	I in fee simple of said premises; that they are free from all encumbrances, it to sell and convey the same as aforesaid; that I (we) will, and my
(our) heirs, executors and administrators shall warrant and d	lefend the same to the said grantee, his, her or their heirs and assigns
forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, I (we) have hereunto set r	my (our) hand(s) and seal(s) this
day of, 19	Lucilla Lucya.
(Seal)	(Seal)
(Seal)	68.00cal)
91 AUG 22 AH 10: 42	2:50
(Seal)	
STATE OF ALABAMA	the superior of the superior o
STATE OF ALABAMA STATE OF ALABAMA County General Actions General Actions	cknowledgment
i, the undersigned Helen	Marken a Notary Public in and for said County,
in said State, hereby certify that Lucille J. Lyons,	a single individual
whose name(s) 1s signed to the foregoing conveyance day that, being informed of the contents of the conveyanceholder.	
11 the	August 91
Given under my hand and official seal, this MY COMMISSION EXPIRES	day of $\frac{70903}{1}$ 19 $\frac{1}{1}$
ETERITARY 12 ICO 4	It alea Illater