360mm 43

Grant Of Land Easement By Landowner For Use Of Alabama Power Company in Providing Such Electric		STA 4100 TO STA 2+ 250 STA 2100 TO STA 21 310 ALSO: GUY AT STA 2100
1. Landowner (s) JAMES C. TRAYWICK, JR.	A MARRIED A	DAN & JAMES C. TRAYWILL,
(Grantor) hereby applies to Alabama Power Company (C		
Grantor is the owner of the land and premises located legally described herein precisely as described and mapp premises in the office of the Tax Assessor of	at the above a ddress, ed in Grantor's ad va	HOTCHI LAX GSSCSSMEIN TO SUCH
as if herein set out in full detail. 2. To provide the requested electric service Company of the following: electric poles, electric distribution lines equipment related thereto, both above and below ground.	y must install on such service laterals, mete	premises, from time to time, some or all ring equipment, transformers, guys, and
now and in the future to accommodate such facilities. 3. Grantor, in consideration of (a) the construction service at Company's published rates, and, (c) the paymhereby grants, (for himself, his heirs, successors and maintain, and replace, upon, over, and under the aborappropriate in the opinion of Company, to provide su appropriate for such service by Company, and agreed twith necessary and reasonable changes therein and exter of facilities, together with the right to clear and keep of feet on either side of the facilities as constructed, that we have the location described in this grant for the placement of all shall be an easement on, under and over Grantor's land	ent of one dollar and assigns) to Company we described lands such requested service, to by Grantor at time assigns thereto to serve eared all growth or or could in the opinion of facilities are installed such facilities. It is to	the right to install, improve, remove, ch of the above electric facilities as are at locations on Grantor's land deemed of original extension of service (together the land and premises) and construction obstructions within a strip of land fifteen of Company interfere with such facilities. shall be conclusively deemed to be the the intention of the parties that this grant
assigns. 4. Alabama Power Company shall have the rights of premises for the purpose of installing, constructing,	operating and main	taining its racinties in accordance
accepted industry standards. TO HAVE AND TO HOLD such easement to Alaba	ıma Power Company,	its successors and assigns, forever.
Given under WE hand 3 and seal 5 this the L	O day of JAN4	199/.
WITNESS:	GRANTOR (S) LANDOWNER OR	LANDOWNERS
This instrument prepared in Birmingham Div. Roal Estate	* Janes C.	Trapuck of (SEAL)
Dept. of Alabama Power Co.	Man Day C.	Tranwel St. (SEAL)
Birmingham, AL By Sare Parks		
By ~ CATE / CATE / CATE	-	(SEAL) [,]

Application For Electric Service Made By Applicant

Owning The Land And Premises To Be Served; And

5W14- SEY4 Sec. 6, T.195, RIW NW14- NEY4 Sec. 7, T.195, RIW

_____, 19_____

Attest

IN WITNESS WHEREOF, the said__________________

Ву

and the control of the second of the control of the control of the second of the control of the

to be executed in its name by_______

61706-00-01081-00

(SEAL)

____ has caused this instrument

_____ as its President and attested by

GRANTEE'S ADDRESS

ALABAMA POWER CO

15 SOUTH 20TH STREET

BIRMINGHAM, AL 35233

, its Secretary, and its corporate seal to be affixed, on this _____ day of

THE PARTY OF THE P

TATE OFAlabama	— \	
County of		<i>1</i>
I. DON D. BAILEY	NoTARY Public State	AT LARGE
and for said County in said State, hereby certify that	JAMES C. TRAYWICK, JR.	MARRIED
MAN; JAMES C. TRAYWICK, SR.,	AWIDOWER	
		·
hose name <u>OPE</u> signed to the foregoing instru n this day that being informed of the contents of the inst ay the same bears date. Given under my hand and official seal this the	trument they executed the	acknowledged before me same voluntarily, on the
	NOTARY Public Shale	<i>/</i>
TAME OF		
County of		
1.		
n and for said County in said State, hereby certify that		
whose name signed to the foregoing instr	ument and who known to me,	, acknowledged before me
on this day that being informed of the contents of the in-	strument executed th	e same voluntarily, on the
lay the same bears date.		40
Given under my hand and official seal this the	day of	, 19
·	<u> </u>	
		•

STATE OF	 }	
County of		
j,		<u></u>
in and for said County in said State, hereby certify that	<u> </u>	<u> </u>
whose name as President of		, a corporatio
is signed to the foregoing instrument, and who is informed of the contents of the instrument, he, as tarily for and as the act of said corporation.	known to me, acknowledged before m such officer and with full authority, o	e on this day that, being executed the same volu
Given under my hand and official seal this the	day of	, 19

THE PARTY OF THE P

Alabama Power 4 SKETCH OF PROPOSED WORK Estimete No. Customer, WE No. JIM! LIMBO TRACICL 61704-00-0081-00 Drawn By District Division SHOW FREING CAHABA VALLEY BHAM NORTH Dete Map Reference Renge Township Scale Section NTS Pt. Per Inch MN. IW-195-L SAT 4 R-16KIA MAKI CSP SHT 1-3 IN-195-7 6351 R-BZO PLATE SIL" R. HIL SILL CAHABA ianer R (4TML. STAK & I HP DOMO BO) FUTURE HOUSE SITE L.R.D. STALL 40012 SONIC PLA TO PROVIDE & DUSTALL 1 4 46 4 3 + 5 00 AL KLDE 120124× 30 250' X \ I. 1 25MA 42-15MA INSTALL 3" CONSET AC MECENNAY 11708 19.9KU CONV. 1201240 A I- 50' CCA JU R-46'5 Ju I-8" HELIX M' Rd BOILL" are R- 2 BLO PLANE ANE. WE I- 4" SERVICE RISER ! RODS & SIK" STRS 1 #40 4 3 #500 AL SERVICE R-OSMOSE TRUSS R- 15KIA 19.9KI CSP REMOVE TWO TRES R- HODA 35KH Clo ON BEW TRIMOUNT (L-6873 ACLA. DHS 347.5 MCM - ACAR - 34.5W - Hwy 119 **5** R- 2 SPANS OF #4 ACSE 91 AUG 22 AH 8 296813 160 i IDAN DEM CI. I- 3 4 H. ACSR PRIMMER 1-6879 SOUTHERN DWES Transf. Cart. Subswiged Mand Hole..... 1. \$PG TO BILL CUSTOMER \$584 Pb 1-1819 Rock____ PER CSP 715-40 (Pour June 1 1991) To 45641 12° Tree Crew YES VALLEYON FOR CABLE & TRENCHING. Staked 5-17-91 **345**24 2. ROW REDID Permit Miss ML Ju ord Joi 1684 3. The Chal Reso. Work with 1201