

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1 Debtor(s) (Last Name First) and address TALLEY, JIMMY & SONYA P.O. BOX 305 MONTEVALLO, AL 35115	2 Secured Party and address TERMPPLAN, INC OF CLANTON 610 Jackson Ave P.O. 1316 Clanton, AL 35045	3 For Filing Officer (Date, Time, Number and Filing Office) 029189 STATE OF ALABAMA I CERTIFY THIS INSTRUMENT WAS FILED 91 AUG 21 AM 9:26 JUDGE OF PROBATE																																			
4 This financing statement covers the following types (or items) of personal property. <table border="1"><thead><tr><th>MANUFACTURER</th><th>DESCRIPTION</th><th>SERIAL NO.</th><th>YEAR</th></tr></thead><tbody><tr><td>MOBILE HOME</td><td>ONE 1985 BUCCANEER 12X65 MOBILE HOME</td><td>SERIAL#2912</td><td></td></tr><tr><td></td><td>TP \$2725.35</td><td>\$10.00</td><td></td></tr><tr><td></td><td></td><td>3.00</td><td></td></tr><tr><td></td><td></td><td>1.00</td><td></td></tr><tr><td></td><td></td><td>4.20</td><td></td></tr><tr><td></td><td></td><td>\$18.20</td><td></td></tr><tr><td></td><td></td><td>2.00</td><td></td></tr><tr><td></td><td></td><td>\$20.20</td><td></td></tr></tbody></table>			MANUFACTURER	DESCRIPTION	SERIAL NO.	YEAR	MOBILE HOME	ONE 1985 BUCCANEER 12X65 MOBILE HOME	SERIAL#2912			TP \$2725.35	\$10.00				3.00				1.00				4.20				\$18.20				2.00				\$20.20
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Check ☒ if covered: ☒ Proceeds of Collateral are also covered		☐ Products of Collateral are also covered																																			

No. of additional sheets presented:

Filed with _____

Jimmy Lee Talley
(SIGNATURE OF DEBTOR)

Termpplan, Inc.
(NAME OF SECURED PARTY)

By [Signature]
(SIGNATURE) (TITLE)

RETURN TO _____