Mtgr. Hartley, Arthur Loan No. 652152

State of Alabama

County of Shelby

SATISFACTION OF MORTGAGE

Birmingham Federal

FOR VALUE RECEIVED, the undersigned, Savings and Loan Association corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage executed by Arthur C. Hartley, III, an unmarried man to MortgageAmerica, Inc. on October 24, 1986 as recorded on November 13, 1986 in Book 99, Page 808 in the Judge of Probate Office of Shelby County, Alabama. Assigned to Birmingham Federal Savings and Loan Association on November 20, 1986 as recorded on December 18, 1986 in Book 105, Page 700 in said Probate Office.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said and Loan Association has cause this instrument to be executed by Albert C. Hultquist , its duly authorized Winex President, and its corporate seal affixed this __ist___ day of <u>August</u>, 19<u>9</u>1

359rme (CORPORATE SEAL)

Albert C. Hultquist Make President

State of Alabama

)ss.

County of Jefferson)

I, Susan H. Blevins ____, a Notary Public in and for said County in said State, hereby certify that Albert C. Hultquist , whose name as Virex President of Birmingham Federal SAyimgsorporation organized and existing under the laws of the United states, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for an as the act of said corporation.

Given under my hand and seal of office, this _____lst___day of August_____, 19_91 了到t 键 有名 omight to

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I CERTIFY THE G TEUMENT WAS FILE

Jusan H. Bleurs Notary Public,

My Commission Expires: 7/14/94

SUDGE OF THERATE

(SEAL)

This instrument prepared by:

Phyllis S. Chilton

MortgageAmerica, Inc.

P.O. Box 10581

Birmingham, AL 35202