

3772  
RETURN TO:  
PAID IN FULL SECTION  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

LOAN NO.: 334287  
MORTGAGOR: MIKE R BROWNING  
INV. NO.: 606  
INV. LOAN NO.: 1918382656  
PTF DATE: AUGUST 1, 1994

FULL SATISFACTION OF RECORDED LENDER

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY-IN-FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 50, PAGE 468-469, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED SEPTEMBER 04, 1989, EXECUTED BY ROBERT EARL O'BRIEN & SHARON S. O'BRIEN, AND RECORDED IN BOOK 405, PAGE 548, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID DEED OF TRUST/MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THIS PRESENTS TO BE EXECUTED BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT, ON THIS DATE, AUGUST 06, 1994.

359 page 880  
BOOK 800

ATTEST:

*Helen Action*  
HELEN ACTION  
LOAN ADMINISTRATOR OFFICER

FEDERAL NATIONAL MORTGAGE ASSOCIATION,  
ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC. (FORMERLY ENGEN MORTGAGE COMPANY, INC.), ITS ATTORNEY-IN-FACT

*Jan Turley*  
BY: *Jan Turley*  
JAN TURLEY  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND IN SAID STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME IS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, IS KNOWN TO ME, AND ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, AUGUST 06, 1994.  
I CERTIFY THIS  
INSTRUMENT WAS FILED.

91 AUG 21 AM 10:33

*Karen Coalson*  
KAREN COALSON  
NOTARY PUBLIC  
MY COMMISSION EXPIRES MAY 23, 1994.  
JUDGE OF PROBATE  
THIS INSTRUMENT WAS PREPARED BY:  
LOLA BTL BRO  
AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201

Rec'd 2.50  
Jud 3.00  
Cert 1.00  
6.50

PE003/LME