

ASSIGNMENT OF MORTGAGE

State of Alabama)

SHELBY County)

KNOWN ALL MEN BY THESE PRESENTS,that First National Bank of Gainesville DBA:The Mortgage Source,a corporation,for value received to it in hand paid by First Wachovia Mortgage Company does hereby grant,bargain,sell and convey and assign unto First Wachovia Mortgage Company all its rights,title and interest in and to a certain mortgage executed by Scott C. Machinaw and wife, Sherri B. Machinaw,on the 29th day of August 19 90, and recorded in 311,Page 07-10,of the records of the Probate Office of Shelby County,Alabama;and together with the debt secured thereby and all right,title and interest in and to the property therein described.

IN WITNESS WHEREOF,First National Bank of Gainesville DBA:The Mortgage Source, a Georgia Corporation has caused this conveyance to be signed by Gabrielle A.Barr its Assistant Vice President,and attested by Ginger M.Bennett its Assistant Vice President (and its corporate seal to be hereto affixed),this the 30th day of April 19 91.

CORPORATE SEAL

FIRST NATIONAL BANK OF GAINESVILLE
DBA/THE MORTGAGE SOURCE

BY:

Gabrielle A. Barr
Its:Assistant Vice President

Attest:

By:

Ginger M. Bennett
Its:Assistant Vice President

State of Georgia)

Hall County)

I,the undersigned authority,a Notary Public in and for said County,in said State,hereby certify that Gabrielle A.Barr,whose name as Assistant Vice President of First National Bank of Gainesville DBA:The Mortgage Source,a corporation,is signed to the foregoing conveyance,and who is known to me acknowledged before me on the day,that being informed of the contents of this conveyance,s(he),as such officer and with full authority,executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal,this the 30th day of April 19 91.

NOTARY SEAL

Judy A. Charamone
Notary Public

My Commission Expires: February 26, 1995

Prepared By:First National Bank of Gainesville
DBA The Mortgage Source
P.O.Box 2951
Gainesville,georgia 30503

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LOT 2, ACCORDING TO THE AMENDED MAP AND SURVEY OF TIMBER PARK, AS RECORDED IN
MAP BOOK 13, PAGE 115, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

THE PROCEEDS OF THIS LOAN HAVE BEEN APPLIED TO THE PURCHASE PRICE OF THE
PROPERTY DESCRIBED HEREIN, CONVEYED TO THE MORTGAGORS SIMULTANEOUSLY HEREWITH.

[Signature] REFERENCE IS HEREBY MADE TO THE WAIVER OF BORROWER'S RIGHTS RIDER TO THE
MORTGAGE WHICH IS INCORPORATED HEREIN FOR ALL PURPOSES AND DATED AUGUST 29,
1990.

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I CERTIFY THIS
INSTRUMENT WAS FILED

91 AUG 21 AM 8:38

JUDGE OF PROBATE

g. ow

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