

FNMA #: 1010154388  
Servicer: Midland Mortgage Corp.  
1-6244-000-4  
Servicer Loan #: 160378826

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated MARCH 17, 1987, made by ROBERT DAVID DANIEL AND RHONDA S. DANIEL as mortgagor(s), to SINGLETON MORTGAGE COMPANY as mortgagee, recorded as Document No.                     , in Book No. 122, Page No. 85, in the office of the Register of Deeds, SHELBY County, ALABAMA, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOT 7, ACCORDING TO THE SURVEY OF SUNNY MEADOWS, SECOND SECTOR, AS RECORDED IN BOOK (, PAGE 1, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

Date: MAY 20 1991

WITNESSED: (Michigan and Ohio properties only)

Myra B Jones

Wm. Moore

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: Lorraine T. McCleskey  
Lorraine T. McCleskey

ASSISTANT VICE-PRESIDENT

ATTEST: David Tenenbaum  
David Tenenbaum  
ASSISTANT SECRETARY

STATE OF ALA. SHERIFF  
I CERTIFY THIS  
INSTRUMENT WAS FILED

STATE OF GEORGIA

COUNTY OF FULTON

SS 91 AUG -8 PM 12:48

The foregoing instrument was acknowledged before me, a notary public commissioned MAY 20 1991 (date), by Lorraine T. McCleskey, Assistant Vice President, and David Tenenbaum, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

D. L. Faulk  
Notary Public, Clayton County, Georgia  
My Commission Expires Dec. 12, 1994

D. L. Faulk  
Notary Public

My commission expires:                     

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

WHEN RECORDED RETURN TO:

DRAFTED BY: SHARON BRZOSKA

MIDLAND MORTGAGE CORPORATION  
650 S. North Lake Blvd. - Ste - 450  
Altamonte Springs, FL 32701

2.50  
3.00  
1.00  
6.50

Lirote

ALABAMA SHERIFF  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 AUG 21 AM 10:42  
JUDGE OF PROBATE

Recd 2.50  
Just 3.00  
cut 1.00  
6.50

BOOK 359 PAGE 886

BOOK 357 PAGE 949