

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto DOMINION BANKSHARES MORTGAGE CORPORATION, its successors and assigns, that certain Mortgage executed by Gregory Bruce Baker and wife,, Joan F. Baker to AMSOUTH MORTGAGE COMPANY, INC., IN THE SUM OF \$82,832.00 dated April 25, 1991, and recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 340 , Page 489 ,

together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said DOMINION BANKSHARES MORTGAGE CORPORATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by Connie N. Thomas, its Senior Vice President, and its corporate seal to be hereunto affixed and attested by LuAnn Bowman, its Mortgage Loan Officer, both of whom are thereunto duly authorized this 15th day of May, 1991

ATTEST:

*LuAnn Bowman*  
LuAnn Bowman  
Mortgage Loan Officer

AMSOUTH MORTGAGE COMPANY, INC.

*Connie N. Thomas*  
Connie N. Thomas  
Senior Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and LuAnn Bowman, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 15th day of May, 1991

*Mary Brown*  
Notary Public

My commission expires: 08/01/94

This instrument prepared by  
Hellen Upchurch  
An Employee of  
AMSOUTH MORTGAGE COMPANY, INC.  
Post Office Box 847  
Birmingham, AL 35201

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 AUG 20 AM 10:51

JUDGE OF PROBATE

250  
100  
650

BOOK 359 PAGE 627