STATE OF ALABAMA SHELBY COUNTY

Prepared by: John T. Nixon New South Federal Savings Bank 2000 Crestwood Boulevard Birmingham, Alabama 35210

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It:	s Assistant Secretary	Total -	10
	ATE OF ALABAMA) FFERSON COUNTY)		.7 3
	I, the undersigned	d, a Notary Public in and for said County in tify that John T. Nixon and Pam Bishop, whose	
na	mes as Vice President	and Assistant Secretary, respectively of Renk. a Federally Chartered Savings Bank, at	:e .,
si -	gned to the forego	ing instrument and who are known to me this day that, being informed on the content	S
	the lasturest the	y as such officers and with full authority intarily for and as the act of said federal	I /
ex cì	mutawad gaylagg hank	and and I hereunto affix my official seal th	
ti	Given under my h le 7TH day of	AUGUST 19 91.	
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		Notary Public	- •
	commission Expires:	8/8/94 Betty L. Tidwell .	