

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented.

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

**Southern Tradition Financial
Services, Inc.**

**3521 7th Avenue South
Birmingham, AL 35222**

Pre-paid Acct. # **4281**

2. Name and Address of Debtor

(Last Name First if a Person)

**Polk, Gene H., Jr.
P. O. Box 94
Maylene, AL 35114**

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Resolution Trust Corporation
As Receiver For
City Federal Savings & Loan Assn.
2030 Second Avenue North
Birmingham, AL 35203**

☐ Additional secured parties on attached UCC-E

5. ☒ This statement refers to original Financing Statement bearing File No. **016056**

Filed with **Shelby County**

Date Filed **Jan. 15** 19 **87**

6. ☒ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or ☒ Full. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.

9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

**1986 14x76 Guerdon Mobile Home S/N 6118
and all accessories, spare parts and equipment now or
hereafter used in connection therewith. This financing
statement covers a mobile home, other than a mobile
home constituting inventory. This financing statement
shall remain effective until a termination statement
is filed.**

11A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

6 0 2

Check X if covered; ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Nelson B. Taylor ATTORNEY-IN-FACT

Signature(s) of Secured Party(ies)

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

029178

STATE OF ALABAMA
1 FEBRUARY 1987
NOTARIAL PUBLIC
1991 AUG 20 PM 12:28
JAMES C. [Signature]
JAMES C. [Signature]
JAMES C. [Signature]