

1419

THIS INSTRUMENT PREPARED BY DALE N. RICHEY, STATE DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, ROOM 717, ARONOV BUILDING, 474 SOUTH COURT STREET, MONTGOMERY, AL 36104

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, acting by and through the Farmers Home Administration, United States Department of Agriculture, for and in consideration of the sum of Forty Seven Thousand and No/100 Dollars, (\$47,000.00), the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto Charles W. Larimer, Jr. and Dawn C. Larimer, her heirs and assigns, all its rights, title, claim, interest, equity and estate in and to the following described lands lying in the County of Shelby, State of Alabama, to-wit:

Lots 18 and 19, in Block 2, according to the Map of Wilmont Gardens Subdivision, as recorded in Map Book 4 Page 6 in the Probate Office of Shelby County, Alabama; being situated in the SW1/4 of the NE1/4 of Section 9, Township 24 North, Range 12 East, Shelby County, Alabama.

BOOK 338 PAGE 898 Subject to covenants and restrictions applicable to Wilmont Gardens as recorded in Map Book 4, Page 6 in the Probate Office of Shelby County, Alabama; 30-ft set back line as shown on said map; and easements and rights of way of record, including transmission line permit to the Alabama Power Company recorded in Deed Book 101, Page 170 in said Probate Office.

SUBJECT TO: Redemption Rights in accordance with Section 6-5-230, Code of Alabama, which redemption rights expire on October 10, 1991.

\$47,000.00 PURCHASE MONEY FIRST MORTGAGE.

SUBJECT, however, to all easements and rights-of-way upon, across or through the above-described lands as heretofore have been granted by the United States of America or its predecessors in title.

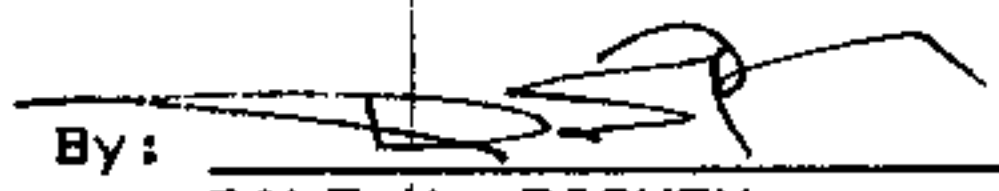
TO HAVE AND TO HOLD the same unto the said grantee, and to her heirs and assigns, in fee simple, forever.

NO MEMBER of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 18th day of March, 1991, pursuant to the authority contained in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

Grantees' Address:
18 Wade Drive
Montevallo, Alabama 35115
RETURN TO MITCHELL A. SPEARS

By: 
DALE N. RICHEY
State Director
Farmers Home Administration
United States Department of Agriculture

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

ACKNOWLEDGEMENT

I, SHERRIE S. PERDUE, a Notary Public in and for said County in said State, hereby certify that Dale N. Richey, whose name as State Director of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as State Director of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 18th day of March 1991.

Sherrie S. Perdue
Notary Public
State of Alabama at Large

(NOTARIAL SEAL)

My Commission Expires: October 14, 1991

STATE OF ALA. SHERRIE S.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR 19 AM 9:22

William H. [Signature]
JUDGE OF PROBATE

1. Dead Tax	47.00
2. Mfg. Tax	5.00
3. Record Fee	3.00
4. Indexing Fee	1.00
5. No Tax Fee	1.00
6. Certified Fee	
Total	56.50