## CORPORATE CANCELLATION

| STATE OF ALADA                       | A.A.                         | 1                |           |                                       |                                    |
|--------------------------------------|------------------------------|------------------|-----------|---------------------------------------|------------------------------------|
| COUNTY OF Shelb                      | y                            |                  |           | ••                                    |                                    |
| •                                    |                              |                  | <u>:</u>  |                                       |                                    |
| THE DEBT SECUR                       | ED BY MORTGA                 | GE RECORDEI      | IN Mort   | gage                                  | воок                               |
| 244                                  | PAGE154                      | OF THE           | RECORD    | S IN THE                              | OFFICE                             |
| OF THE JUDGE O                       | F PROBATE OF                 | Shelby           |           | · · · · · · · · · · · · · · · · · · · | COUNTY,                            |
| ALABAMA FROM _                       | David L. myrick a            | md wife, Shirley | A. myrick | <del>.</del>                          |                                    |
| TO ALTUS BANK,                       | 7                            |                  |           | NG BEEN                               | PAID IN                            |
| FULL; SAID LIE                       | O6,                          | CANCELLED        |           | I CERTI                               | AlshElmil<br>FY THIS<br>TWAS FRIED |
|                                      | DAY                          | YEAR             | 300       | 91 APR 19                             | AH 10: 53                          |
|                                      | •                            | -                |           | ر مرد سدر کرور<br>JUOGE OF            | PROBATE                            |
|                                      |                              | ALTUS BAN        | K, A FEI  |                                       | INGS BANK                          |
|                                      |                              | BY: DOL          | 1 a Sm    | ith_                                  | <u> </u>                           |
| •                                    | , ,,                         | JOAN             | A. SMITH  | H<br>NG SUPERY                        | /ISOR                              |
| BY: Marlene<br>CHARLENE<br>LOAN SERV | W. CARPENTER<br>ICING SUPERV | ISOR             | DEICVIOL  |                                       |                                    |
| HOME DERV                            | 7.01110 DOLDIN,              |                  |           |                                       |                                    |

ALTUS BANK, A FEDERAL SAVINGS BANK FORMERLY KNOWN AS FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE

STATE OF ALABAMA COUNTY OF MOBILE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT JOAN A. SMITH AND CHARLENE W. CARPENTER WHOSE NAMES AS LOAN SERVICING SUPERVISORS OF ALTUS BANK, A FEDERAL SAVINGS BANK, A CORPORATION, AND SIGNED TO THE FOREGOING RELEASE AND CANCELLATION AND WHO ARE KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY AS OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION, ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THE

THIS INSTRUMENT PREPARED BY: MARY JOHNSON -CREDITMASTER DEPT. ALTUS BANK, A FEDERAL SAVINGS BANK POST OFFICE BOX 160029 MOBILE, AL 36616

NOTARY PUBLIC MAN

COUNTY MOBILE

MY COMMISSION EXPIRES 1/

KEAR