

THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE EVIDENCE. DESCRIPTION FURNISHED BY GRANTORS.

SEND TAX NOTICE TO:

(Name) Fred Wayne Horton  
P.O. Box 379  
(Address) Shelby, Alabama 35143

This instrument was prepared by

(Name) Mike T. Atchison, Attorney  
P.O. Box 822

(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred and no/100-----DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Lawrence M. Perryman and wife, Linda M. Perryman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Fred Wayne Horton

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
County, Alabama, to-wit:

Shelby

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION, WHICH IS INCORPORATED HEREIN BY  
REFERENCE.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 19th  
day of August, 1991.

(Seal)

Lawrence M. Perryman  
Lawrence M. Perryman

(Seal)

(Seal)

Linda M. Perryman  
Linda M. Perryman

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lawrence M. Perryman and wife, Linda M. Perryman whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19th day of August, A. D., 1991

Notary Public

Begin at the SW corner of the East 1/2 of the NE 1/4 of the SE 1/4 of Section 22, Township 21 South, Range 1 East; thence run North along the West line thereof for 657.53 feet; thence 132 degrees 05 minutes 27 seconds right run Southeasterly for 734.2 feet to the Northwesternly right of way of Alabama Highway 145; thence 77 degrees 18 minutes 40 seconds right run along said right of way for 196.94 feet to the South line of said 1/4-1/4; thence 61 degrees 23 minutes 37 seconds right run 448.25 feet to the point of beginning.

TRACT II:

Commence at the SW corner of the East 1/2 of the NE 1/4 of the SE 1/4 of Section 22, Township 21 South, Range 1 East; thence run North along the West line thereof for 657.53 feet; thence 132 degrees 05 minutes 27 seconds right run Southeasterly for 300.27 feet to the point of beginning; thence continue last described course for 434.00 feet to the Northwesternly right of way of Alabama Highway 145; thence 102 degrees 41 minutes 20 seconds left run along said right of way for 98.47 feet; thence 74 degrees 52 minutes 10 seconds left run 399.99 feet; thence 86 degrees 00 minutes 50 seconds left run for 113.84 feet to the point of beginning. LESS AND EXCEPT a 20-foot easement along the Southwest line of the above described property. According to survey of Thomas E. Simmons, RLS #12945, dated July 16, 1987.

TRACT IV:

Commence at the SW corner of the East 1/2 of the NE 1/4 of the SE 1/4 of Section 22, Township 21 South, Range 1 East; thence run North along the West line thereof for 657.53 feet to the point of beginning; thence continue last described course for 459.00 feet; thence 140 degrees 32 minutes 50 seconds right run Southeasterly for 642.66 feet; thence 87 degrees 58 minutes 20 seconds right run for 247.67 feet; thence 83 degrees 34 minutes 18 seconds right run for 300.27 feet to the point of beginning.

ALSO, a 20-foot easement, the centerline of which is described as follows: Commence at the SW corner of the East 1/2 of the NE 1/4 of the SE 1/4 of Section 22, Township 21 South, Range 1 East; thence run North along the West line thereof for 657.53 feet; thence 132 degrees 05 minutes 27 seconds right run for 300.27 feet; thence 83 degrees 34 minutes 18 seconds left run for 10.06 feet to the point of beginning; thence 83 degrees 34 minutes 18 seconds right run for 430.62 feet to the Northwesternly right of way of Alabama Highway 145 and the point of ending. According to the survey of Thomas E. Simmons, RLS #12945, dated July 16, 1987.

Situated in Shelby County, Alabama.

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 AUG 19 PM 3:55

JUDGE OF PROBATE

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500  
300  
100  
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