THIS INSTRUMENT PR	герапео ву:	(NAME) CENTRA	L BANK OF THE S	SOUTH BY SUE	TAYLOR	MA 35233
ACCOUNT # 20-0002-7299 EC		(ADDRESS) 70	1 SOUTH 32ND S	PREET, BIRME	CHILATI LATERIA	
STATE OF ALABAMA COUNTY OF SHELL			FULL SATISFAC	TION OF REC	ORDED LIE	N
KNOW ALL MEN B	Y THESE PRE	SENTS, That, Cen	tral Bank of <u>"THE</u> S	SOUTH	, a (corporation,
acknowledges full payme	en t of t he Indeb B HERBST	tedness socured by	/ that certain mortgag	e executed byE	PT. 04,198	7
				-	ELBY	County,
which sald mortgage was		Book No		, Page No	911	
, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	N/Λ	BOOK NO	N/A	Book No	N/N	
(and assigned to		and done further	hereby release and sa		·•	
Page No.	l	, and does further	Italeby tereste and an			
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359race 54 3	## ###	ME OF ALAL SHEED FICERTIFY THE RUMENT WAS) (S			
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	. ن در ال	UUGE OF PROBATE	650			
B00K		adds of PRODATE				
	r o b b.	of THE SOL	F [\${		corporation, has	caused these
in Witness Whereo		1 day of	JULY	10.91		
presents to be executed	I this	1 GBY OI		1		
			Central Bank	of THE SOU	III	
		•	Ву	eegh Z/	NS OFFICER	<u>in</u>
			its: L	OVIN OBREMITTO	W OITISEN	
STATE OF ALABAM	IA	1				
COUNTY OF)		•		
•	JEFFERSON	•				
l, the undersigned	Notary Public,		unty in said State, her			31.
PEGGY	U. BRYANT		whose name as <u>LOA</u>			Ьі
Central Bank ofT	IE SOU'III		, a corporation,	is signed to the for	egoing instrume	nt, and who is
known to me, acknow	dedged before m	is on this day that	t, being informed of ti	ie contents of the .	Instrument,	<u></u>
as such officer and wit	th full authority	, executed the san	ne voluntarily for and	es the act of said t	corporation.	
Given under my hand	and Official seal	this <u>16TH</u>	day ofAUGUS'	T, 19	91.	
Gentral L	ank		Notary Pub	le)	v Che	my_
			U N 66	IMMISSION EXPIRES	125194	

Form No. 99/ 11 / // // 7/79

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