

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )  
 Shelby COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by TRUSTMARK NATIONAL BANK does hereby grant, bargain, sell and convey and assign unto TRUSTMARK NATIONAL BANK all its right, title and interest in and to a certain mortgage executed to it by James D. Gordon, Jr., a single man on March 22, 1991, and recorded in 338 Page 919, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all of its right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham, a national banking association, has caused this assignment to be signed by STEVEN D. FLEMING its VICE-PRESIDENT, and attested by DANIEL S. BOYD its VICE-PRESIDENT (and its seal to be hereto affixed), on March 22 1991.

[BANK'S SEAL]

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] / STEVEN D. FLEMING  
 its VICE-PRESIDENT

Attest:  
[Signature] / DANIEL S. BOYD  
 its VICE-PRESIDENT

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

91 APR 19 AM 9:54

[Signature]  
 JUDGE OF PROBATE

Rec 2.50  
 Jud 3.00  
 Cert 1.00  
6.50

STATE OF ALABAMA )  
 JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that STEVEN D. FLEMING, whose name as VICE-PRESIDENT of National Bank of Commerce of Birmingham, a national banking association, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this the 22nd day of March, 1991.

Beth W. Barker BETH W. BARKER  
 Notary Public

MY COMMISSION EXPIRES JUNE 26, 1994

My Commission Expires: \_\_\_\_\_

[NOTARIAL SEAL]

This instrument prepared by: \_\_\_\_\_

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