| 0 | V | 3 |
|----|---|---|
| \/ | v | |

| THIS INSTRUMENT PREPARED BY: | (NAME) | Central Bank | e, Alahama Real of the South 1566 Alabama 35296 | Retate | ··· |
|---|------------------|---|--|------------------|------------------|
| STATE OF ALABAMA |) | FULL SATIS | FACTION OF REC | ORDED LIEN | |
| COUNTY OF SHELBY |) | | | | |
| KNOW ALL MEN BY THESE PRE | | | | | |
| acknowledges full payment of the inde | | | | | |
| J. Harris Development Corp | | | | | , , |
| which said mortgage was recorded in the | | | | | _ County, |
| Alabama, in | Book No. | 291 | , Page No | | |
| (and assigned to | in _ | | Book No | | |
| Page No. | _), and does fu | rther hereby release a | end satisfy sald mortgage | · · | |
| | | | | | • |
| SEE ATTACHED | "EXHIBIT | A'' | | • • | 1 |
| ≪ # | | | | | |
| KS. | | | | | |
| <u> </u> | | | | | |
| 359rac 254 | | | | | |
| ž Ž | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| In Witness Whereof, Central Ban | k oft1 | he South | ,,, | corporation, has | caused these |
| presents to be executed this31 | let_day of_ | July | , 19_91 | • | |
| | | Cambre | al Bank of the Sou | th / | |
| | | | 11 lu | W. | |
| | | By Its: | Vice Presiden | it | |
| | | | | | |
| STATE OF ALABAMA | } | | | | |
| COUNTY OF JEFFERSON | } | | | | |
| I, the undersigned Notary Publ | ic. in and for s | aid County in said St | ate, hereby certify that | | <u> </u> |
| Philip R. Webb | | | | | of |
| Central Bank of the Sout | | | | | فأعطين المساح |
| Central Bank of | 'n | a corpo: | ration, is signau to ure r | | IC, BING WITO IS |
| | | | | | |
| known to me, acknowledged befor | e me on this da | ay that, being inform | ed of the contents of th | e instrument, | |
| known to me, acknowledged before | e ma on this da | ay that, being informative the same voluntarily t | ed of the contents of the | e instrument,] | |
| known to me, acknowledged befor | e ma on this da | ay that, being informative the same voluntarily t | ed of the contents of the | e instrument,] | |

Form No 25 217 Rev. 5/79

EXHIBIT "A"

A parcel of land located in the NW 1/4 of the NW 1/4 of Section 26, and the NE 1/4 of the NE 1/4 of Section 27, all in Township 20 South, Range 3 West, more particularly described as follows: Begin at the intersection of the Easterly Right of Way line of Shelby County Highway No. 95 and the Southwesterly projection of the Southeasterly line of Lot 5, Block 5 of Dearing Downs 2nd Addition, as recorded in Map Book 9 page 33, in the Office of the Judge of Probate of Shelby County, Alabama, said point being on the Northeasterly line of an 80 foot wide Colonial Pipe Line Easement; thence in a Northeasterly direction along said easement line, and along said Lot 5, Block 5, and the said Southwesterly projection thereof, to the most Easterly corner of said Lot 5, Block 5; said point being in the center of a 100 foot wide Alabama Power Company Easement; thence in a Southeasterly direction along said center line, and along the Southwesterly line of Dearing Downs, 6th Addition Phase I, as recorded in Map Book 10 page 78 and Dearing Downs, 6th Addition Phase II, as recorded in Map Book 11 page 80, in said Probate Office, to the intersection with the Northerly line of Port South Third Sector, as recorded in Map Book 7 page 110, in said Probate Office; thence in a Westerly direction along said Northerly line to the intersection with the Easterly Right of Way line of Shelby County Highway No. 95; thence in a Northerly direction along said Easterly Right of Way line to the point of beginning; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

J. HARRIS DEVELOPMENT CORPORATION
BY: Jack D. Harris, President

359 Big 18 Will: 10

300

ğ