

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation,* A Delaware Corporation, for value received to it in hand paid by National Mortgage Investments Co., Inc. hereinafter call Assignee, does hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed to it by John S. Carden and wife, Donna J. Carden

and recorded in Volume 264, Page 517;

and recorded in Volume _____, Page _____;

and recorded in Volume _____, Page _____;

and recorded in Volume _____, Page _____;

and recorded in Volume _____, Page _____;

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and recorded in Volume _____, Page _____;

and recorded in Volume _____, Page _____;

and recorded in Volume _____, Page _____;

and recorded in Volume _____, Page _____;

of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Castle Mortgage Corporation.

IN WITNESS WHEREOF, Castle Mortgage Corporation, a Delaware Corporation, has caused this conveyance to be signed by George C. Hawkins, III, its President, on July 1, 1991.

*Formerly Known As First Security Mortgage Corporation

Castle Mortgage Corporation

BY: [Signature]
Its president

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said county, hereby certify that George C. Hawkins, III, whose name as President of Castle Mortgage Corporation, a Delaware Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that, being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on July 1, 1991.

Rebecca L. Hill
NOTARY PUBLIC

Rebecca L. Hill

My Commissions Expires: JULY 11, 1993

✓ This instrument prepared by:
Castle Mortgage Corporation
#2 Metroplex Drive
Suite 200
P.O. Box 12785
Birmingham, Al 35202-2785

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