583

THIS INSTRUMENT PREPARED BY:	(NAME) Brenda Broome, Alabama Real Estate Central Bank of the South			
	(ADDRESS)	P. O. Box 1056	6	·
		Birmingham, Al	abama 35296	
STATE OF ALABAMA) PART	TIAL RELEASE O	F RECORDED LIEN	
COUNTY OF SHELBY)			
			_	
KNOW ALL MEN BY THESE PR				corporation,
does hereby release from the lien of that				
J. Harris Development Co	rporation	or	May 14, 1990	,
which said mortgage was recorded in the	e office of the Judge of F	Probate Court of	Shelby	County,
Alabama, in	Book No	291	, Page No. <u>729</u>	
(and assigned to	in		Book No	<u> </u>
Page No), the following descr	ribed property and no	ne other:	
Lot 14, according to the se Book 14, Page 86, in the Po Town of Helena, Shelby Cour	robate Office of	Downs, Tenth A Shelby County,	ddition, as recorded Alabama situated in	in Map the i
60	STATE OF ALL ASSIST			
359rac 256	STATE OF ALA, ASSE I CERTIFY T NSTRUMENT WA	HIS Silli	~ =0	
坦			300	
	. 91 AUG 16 AH	11: 10	100	
Σά · ·	ر مارسید کرد: معدسه کمریز د ۱۱۵۱ - ۱۱۶ - ۱۱۶ میرسد	and the same	650	
	JUDGE OF PRO	BATE		
X 00 4				
Said mortgage shall continue in full line witness Whereof, Central Band presents to be executed this30th_	k ofthe Sout	<u>.h</u>	the South	es caused these
•		By	2× 4/	
		- / /	e President	
STATE OF ALABAMA)			
COUNTY OF JEFFERSON	•			
COUNTY OF JEFFERSON	' •			
I, the undersigned Notary Public				
Philip R. Webb	whose	name asVic	e President	of
Central Bank of the Sout				
known to me, acknowledged before n				
as such officer and with full authority				
Given under my hand and Official sea	i this <u>30th</u> day of _	July	, 1991	
		Rounda Notary Public	MY COMMISSION EXPIRES JUNE 12.	1934

TO THE REPORT OF THE PARTY OF THE PARTY OF THE PARTY.

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