

3349

This Instrument Prepared By:
Security Savings & Loan Association
Jackson, Mississippi

ALABAMA ASSIGNMENT OF MORTGAGE

For valuable consideration, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION does hereby transfer and assign unto SECURITY TRUST FEDERAL SAVINGS AND LOAN ASSOCIATION that certain Mortgage executed by DAVID G. AND DEBRA R. WOOD to FIRST SECURITY MORTGAGE CORPORATION, said Mortgage being dated AUGUST 11, 1989, and being recorded in Mortgage Book 251 at Page 969 of the records of the ~~RECEIVED~~ JUDGE OF PROBATE of SHELBY County, Alabama, which Mortgage was assigned to Security Savings & Loan Association by Assignment dated AUGUST 11,

1989, and of record in the aforesaid Judge of Probate's Office, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed this Assignment through its duly authorized officer and has caused its corporate seal to be thereto affixed on this the 20 day of SEPTEMBER, 19 89.

BOOK
359 PAGE 279

(CORPORATE SEAL)

ATTEST:

Debra Kirby JUDGE OF PROBATE ASSISTANT VICE PRESIDENT
STATE OF MISSISSIPPI

COUNTY OF HINDS

SECURITY SAVINGS & LOAN ASSOCIATION

BY Charles Kelly VICE PRESIDENT

1. That the _____
2. That the _____
3. That the _____
4. That the _____
5. That the _____
6. That the _____

91 AUG 16 AM 11:38

I, THE UNDERSIGNED AUTHORITY, in and for the ~~probate~~ County, in said State, hereby certify that CHARLES H. KELLY, whose name as VICE PRESIDENT of Security Savings & Loan Association is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he, as such officer with full authority, executed the same voluntarily for and in the act of such association.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 20 day of SEPTEMBER,

1989

John C. Thompson
NOTARY PUBLIC

My Commission Expires

My Commission Expires March 28, 1991