123g

ASSIGNMENT OF MORTCAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

	KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage
	Corporation * A Delaware Corporation, for value received to it in
	Land noid by National Morteage Investments Co., Inc
	Lawadaaftaw aall Aeelenee, does hereby grant, sell and convey
	and assign unto the said Assignee that certain mortgage executed
	to it by Paula H. Graham, a single individual
	and recorded in Volume 197, Page 149;
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•	and recorded in Volume, Page;
	, Page ;
	and recorded in Volume, Page;
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339	and recorded in Volume, Page;
200	and recorded in Volume, Page;
من	of the records of the Probate Court of Shelby County,
	Alabama togother with the debt secured thereby and all library,
	title and interest in and to the Droperty Lucietic description,
	without recourse against the said Castle Mortgage Corporation.
	THE COMPACT MUTTERATE CONTRACTOR MOTIGAGE CONTRACTOR, A
	Delaware Corporation, has caused this conveyance to be signed by
	George C. Hawkins, III, its President, on July 1, 1991.
	*Formerly Known As First Security Castle Mortgage Corporation
	Mortgage Corporation
	250
	300 BY:
	Its president
	- Seminary Seminary
	STATE OF ALABAMA
	COUNTY OF JEFFERSON
	I, the undersigned, a Notary Public in and for said
	State in said county, hereby certify that George C. Hawkins, III,
	whose name as President of Castle Mortgage Corporation, a
	Delaware Corporation, is signed to the foregoing conveyance, and
	who is known to me, acknowledge before me this day, that, being
	informed of the contents of the conveyance, he, as such officer.
	and with full authority, executed the same voluntarily for and as
	the act of said corporation.
	• and official seal on July 1, 1991.
	Given under my hand and official soul
	Letteca L. Slill
	NOTARY PUBLIC
	T CERTIFICATION NOTARY PUBLIC Rebecca L. Hill

Rebecca L. Hill 91 AUG 16 AM 10: 29 My Commissions Expires: July 11, 1993

This instrument prepared by:
Castle Mortgage Corporation
#2 Metroples UD Tive
Suite 200
P.O. Box 12785
Birmingham, Al 35202-2785

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