

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First Federal of Alabama, F.S.B.
acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by
D. G. Winford Builders, Inc.
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
Book No. 334, Page No. 509, (and assigned to
In Book No. , Page ) and the undersigned does further hereby release
and satisfy said mortgage.

In Witness Whereof, the undersigned, Jimmy C. Maples
has caused these presents to be executed this 22nd day of July, 19 91.

NOTARY PUBLIC
I CERTIFY THIS
INSTRUMENT WAS FILED
91 AUG 16 PM 1:59
JUDGE OF PROBATE

FIRST FEDERAL OF ALABAMA, F.S.B.
Jimmy C. Maples, Sr. Vice President

250
300
100
650

GENERAL ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.
Given under my hand and Official seal this day of , 19 .

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that
Jimmy C. Maples whose name as Sr. Vice President of

First Federal of Alabama, F.S.B. a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and Official seal this 22nd day of July, 19 91.

First Fed. of Al.

Margie L. Bryant
NOTARY PUBLIC, STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: JAN. 8, 1992.
BONDED THRU NOTARY PUBLIC UNDERWRITERS