ì		i d		becca Crocker Little	
	L	950	(Addense)	6029 Westvale Circle	
This instrument was prepared		3 50	(1/1001533)	Helena, AL 35080	-
(Name) Clayton	T. Sweeney uthBridge Parkwa	y, Suite 650		13-8-27-1-002-029	
	ham, AL 35209				
Form TICOR 5400 1-84 CORPORATION FORM WARRANTY	DEED, JOINT TENANTS WITH	RIGHT OF SURVIVORSH	P - TICOR TITLE	INSURANCE	
. 1					
STATE OF ALABAMA COUNTY OF Shelby	} KNO	W ALL MEN BY TE	iese presents.		
***************************************	nety Two Thousar	nd and 00/100	Dollars		
1 (the lit countdot below of	•				
does by those presents, grant	\mathbf{TQR}), in hand paid by the	into		h is hereby acknowledged, the #	a corporation sid GRANTOF
(herein referred to as GRAN's Shelby County	PEES) as joint tonants, wit	h right of survivorshi	p, the following dosc:	ibed real estate, situated in	
Lot 29, according Page 21822 inth	ding to the Surv e Probate Office	ey of Woodvale of Shelby Co	e as recor de d unty, Alab <mark>am</mark> a	in Map Book 12,	
Subject to:					
Advalorem tax until October	es for the year	1991 which ar	e a lien but	are not due and paya	pie
Existing ease	ments, restricti	ons, set-back	lines, limit	ations, of record.	
\$75,255.00 of loan closed s	the considerati	on was paid for ewith.	rom the proce	eds of a mortgage	
	•				
C ,	STATE OF A	LA. SHELLER		1700	
38	HSTRUMEN	TEY THIS NT WAS FIRE		300	
359me	Q1 AUC 19	5 PH 4: 26		100	
				285	
5	اران بالمستمارين Jupak od	F PROBATE			
	JOBAL O	TROGRIE	• *		
			•		
the intention of the parties the grantees herein) in the and if one does not survive does for itself, its successor	to this conveyance, that to event one grantee herein the other, then the heirs, and assigns, covenant we from all encumbrances, unecasions shall,	unless the joint tensor survives the other, and assigns of the gratth said GRANTERS	the entire interest in antens herein shall to 3, their beirs and ass above, that it has a gi the same to the said	vorship, their heirs and assigns, a severed or terminated during in fee simple shall pass to the suake as tenants in common. And algos, that is lawfully soized in food right to sell and convoy the sell GRANTEES, their heirs, execu	rviving grants said GRANTS on simple of sa sme as aferosa
IN WITNESS WITERS who is authorized to execut	COF, the said GRANTOR, a this conveyance, has here		i Amerikan di	ve Jones 24th day of July	19 9
ATTEST:			S & D	Builders, Inc.	•
		Secretary	R. Ste	eve Jones	President
STATE OF Alabama)				
COUNTY OF Jeffers	on }				
	•				

Given under my hand and official scal, this the

R. Steve Jones,

President of

the undersigned

State, hereby certify that

whose name as

24th

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the

contents of the conveyance, he, as such officer and with foll authority, executed the same voluntarily for and as the act of said corporation,

91

S & D Builders, Inc.

a Notary Public in and for said County in said