



3196

JEFFERSON TITLE CORPORATION

Send Tax Notice to

Christopher F. Cusimano

This instrument was prepared by

P.O. Box 10481 • Birmingham, AL 35201 • (205) 928-8000

(Name) Danny C. Lockhart, Attorney
(Address) 1129 Forestdale Blvd, Birmingham, Al.

Address 4923 Indian Valley Rd.
Birmingham, Al. 35244
Zip

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

Jefferson COUNTY

That in consideration of Ten thousand and no/100 DOLLARS
and the assumption of the below described mortgage
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Randy J. Harper, a single man and Lillian F. Harper, a single woman
(herein referred to as grantors) do grant, bargain, sell and convey unto

Christopher Frank Cusimano and Anita Holmes Cusimano

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby County, Alabama to-wit:

Lot 4, Block 2, according to Survey of Indian Valley, Sixth Sector, as
recorded in Map Book 5, page 118 in the Office of the Probate Judge of
Shelby County, Alabama.
Mineral and mining rights excepted.

Subject to:

1. Advalorem taxes due and payable October 1, 1991.
2. Easements, exceptions, reservations and restrictions of record, if any.

"Grantees herein agree to assume and pay that certain mortgage executed
by Randy J. Harper and Lillian F. Harper to First General Lending Corporation
recorded in Real 266, page 89 in the Probate Office of Shelby County, Al."

BOOK 358 PAGE 839

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

91 AUG 15 AM 9:47

JUDGE OF PROBATE

1000
250
300
100
1650

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hand(s) and seal(s), this 8th

day of August, 1991

WITNESS:

(Seal) Randy J. Harper (Seal)

(Seal) Lillian F. Harper (Seal)

(Seal)

STATE OF ALABAMA

General Acknowledgment

Jefferson COUNTY

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Randy J. Harper and Lillian F. Harper
whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 8th day of August A.D. 1991

[Signature]
Notary Public