	SEND TAX NOTICE TO:
	Johnny L. Lowe, Jr. 15670 Highway 42
	Ch - 1h (41 - h 251/2
This instrument was prepared by	(Address) Shelby, Alabama 35143
Name) Mike T. ATchison, Attorney Post Office Box 822	
A Post Office Box 822 (Address) Columbiana, Alahama 35051	
D 1 1 4 Day 6/82	DO TITL DINGUES AND CORPORATION Reminster Alabama
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVEYORSHIP - LAWYE	RS TITLE INSURANCE OVAL DESIGNATION, DATE OF THE PARTY OF
SHELBY COUNTY	By These Presents,
That in consideration of <u>Ten Thousand Dollars and</u> recorded in Real Record 305, Page 710, in to the undersigned grantor or grantors in hand paid by the GRANTE	the Assumption of that certain mortgage DOLLARS Probate Office, and U.C.C. #26788 ES herein, the receipt whereof is acknowledged, we.
Larry D. Carpenter and wife, Gay N. Carpen	nter, and Hildred Nichols, a single woman
(herein referred to as grantors) do grant, bargain, sell and convey unt Johnny L. Lowe, Jr. and wife, Jean F. Lowe	
(herein referred to as GRANTEES) as joint tenants, with right of sur	
(herein referred to as GRAM I DES) as joint tenance, with 18 to 22.	
Shelby	County, Alabama to-wit:
A parcel of land in the Northwest Quar	ter of Section 25, Township 21 South,
Range 1 West, Shelby County, Alabama d Commence at the Northwest corner of sa	ild Section 25, Thence run South along
the West section line 1573.22 feet, th	ence turn left 103 degrees 26 minutes
48 seconds a distance of 5/6./8 feet, 33 seconds a distance of 834.70 feet t	thence turn left 15 degrees 09 minutes to a point on the North right-of-way
of Alabama Highway 25 and the southeas	st corner of Columbiana Elementary School,
thence turn left 05 degrees 16 minutes	00 seconds a distance of 03.21 feet, 00 seconds a distance of 103.53 feet to
Co a right-of-way monument, thence turn l	left 02 degrees 44 minutes oo seconds a
distance of 27.85 feet along said right thence turn left 85 degrees 29 minutes	nt-of-way to the point of Deginning,
35 minutes 03 seconds West a distance	of 131.75 feet to an iron, thence run
North 41 degrees 59 minutes 09 seconds	West a distance of 79.88 feet to an
173 1ron, thence run North 41 degrees 54 to 117.90 feet to an iron, thence run North	rth 50 degrees 53 minutes 57 seconds
Reat a distance of 146 58 feet to an i	iron on the West right-of-way of Goodwin
Street, thence run South 44 degrees 34 305.80 feet along said Goodwin Street	4 minutes 21 seconds East a distance of to an iron on the North right-of-way
of East College Street (Old Highway #	25), thence run South 41 degrees 3/
minutes 45 seconds West a distance of	157.56 feet along said College Street
to the point of beginning. According to the survey of Amos Cory,	P.L.S. # 10550
TO HAVE AND TO HOLD Unto the said GRANTEES as join	it tenants, with right of survivorship, their heirs and assigns, forever; it being int tenancy hereby created is severed or terminated during the joint lives of other, the entire interest in fee simple shall pass to the surviving grantee, and
And I (we) do for myself (ourselves) and for my (our) heirs, ex	secutors, and administrators covenant with the said GRANTEES, their heirs of premises; that they are free from all encumbrances, unless otherwise noted a significant secutors and administrators.
:	our 2nd
IN WITNESS WHEREOF	
day of August 19 91	•
WITNESS: JULY OH 1: 29	
(Seal)	
91 m	Larry D. Carpenter
Seall As a Seall	Gay No Carpenter 77 LA
(Seal)) Haldred Michale (Seal)
STATE OF ALABAMA	Hildred Nichols
SHELBY COUNTY	

3, 3

the undersigned authority

Given under my hand and official seal this_

on the day the same bears date.

on this day, that, being informed of the contents of the conveyance ____

hereby certify that Larry D. Carpenter, Gay N. Carpenter, and Hildred Nichols _known to me, acknowledged before me are whose nameS _____ signed to the foregoing conveyance, and who_____ they executed the same voluntarily

_____, a Notary Public in and for said County, in said State,