Melissa Sparks

SECOR BANK, FEDERAL SAVINGS BANK P.O. Box 1745

Birmingham, Alabama 35202

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON )

WHEREAS, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, being the successor to a Corporation, by process of merger and/or name change under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the office of the County, Alabama, to-wit: Probate Judge of Shelby

NAME OF MORTGAGOR

DATE EXECUTED

VOLUME

PAGE

Jack J. Phillips and wife, Johnnie B. Phillips

July 20, 1990

301

782

158PAGE 7

BOOK

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this day of August 9th the

ATTEST: ITS CORPORATE SECOR BANK, FEDERAL SAVINGS BANK

ITS VICE PRESIDEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said Martha Metcalfe County in said State, hereby certify that whose names as Corporate Secretary Wendy G. Sevin or Assistant Secretary and Vice President respectively, of SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such offices, and with full authority, executed the same voluntarily for and as the act of said Corporation.

day August , 1991 Given under my hand official seal this 9th

STATE III M. A. SHELDEL 91 AUG 14 PH 2: 27

JUDGE OF PROBATE

MY COMMISSION EXPIRES JUNE 2, 1994