

Send Tax notice to: Thomas D. Keyes  
301 Maiden Lane  
Birmingham, AL 35226

Prepared by: Jack Keyes, Lawyer  
720 N 18th St.  
Bessemer, AL 35020

QUIT CLAIM DEED FORM 117

Printed by: J. B. CRAWFORD, INC.  
**ADSMAN, KEYES & KEYES**

The State of Alabama, }  
SHELBY County }

\$1350.00

No title search was desired;  
Jack Keyes has made none.

Professional Corporation  
Attorneys at Law  
720 North 18th Street  
Bessemer, AL 35020

428-5877

KNOW ALL MEN BY THESE PRESENTS. That in consideration of the sum of One and no/100  
DOLLARS

to John J. Keyes, Jr. A/K/A Jack Keyes and wife, Dorothy Davis Keyes in hand paid  
by Toni H Keyes and husband  
Thomas Davis Keyes; Mary Heather Keyes and John Thomas Keyes the receipt whereof

is hereby acknowledged we do remise, release, quit claim and convey to the said  
Toni H. Keyes and husband  
Thomas Davis Keyes; Mary Heather Keyes and John Thomas Keyes all our

right, title, interest, and claim in or to the following described real estate, to wit

The following described real estate located in the Northern two-third of the  
middle third of the NE 1/4 of NE 1/4 of Section 14, Township 22, Range 4  
West, Shelby County, Alabama; (Subject to 30' easement as shown on  
attached map.)

Lot #1; 15; and 17 as shown on the attached map marked exhibit A

and incorporated herein by this reference.

Recital: The grantee herein is the great-great grandchild of James  
O'Neill who purchased this land in January 1860.

Each lot on the attached map is 148 X 133 feet.

situated in Shelby County, Alabama

TO HAVE AND TO HOLD to the said John J. Keyes, Jr. A/K/A Jack Keyes and wife,  
Dorothy Davis Keyes heirs and assigns forever.

Given under our hand s and seal s, this 24th day of December AD. 19 87

Executed and delivered in the presence of

Helen O. Keyes

Toni H. Keyes (SEAL)  
Jack Keyes (SEAL)  
(SEAL)  
(SEAL)

Toni Keyes  
P.O. Box 26102  
Birmingham, AL 35201

The State of Alabama }  
Jefferson County }

I, Cathy Davis

Notary Public

in and for said County, in said State, hereby certify that John J. Keyes, Jr. A/K/A Jack Keyes and  
wife, Dorothy D. Keyes

whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged  
before me on this day that, being informed of the contents of the conveyance, they executed  
the same voluntarily on the day the same bears date.

Given under my hand, this 24th day of December, 19 87

My commission expires: 7-31-89

Cathy Davis  
AS NOTARY PUBLIC

The State of Alabama }  
County }

I, \_\_\_\_\_, a \_\_\_\_\_

in and for said State and County aforesaid, hereby certify that \_\_\_\_\_

subscribing witness to the foregoing conveyance, known to me, appeared before me this day, and being sworn,  
stated that \_\_\_\_\_

the grantor \_\_\_\_\_ voluntarily executed the same in his presence and in the presence of the other subscribing  
witness, on the day the same bears date; that he attested the same in the presence of the grantor \_\_\_\_\_, and of  
the other witness, and that such other witness subscribed his name as a witness in his presence.

Given under my hand, this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_

AUSMAN, KEYES & KEYES, 358 PAGE 701  
Professional Corporation  
Attorneys at Law  
720 North 18th Street  
Bessemer, AL 35020  
428-5877

Jack Keyes and wife, Dorothy

Davis Keyes

TO

Thomas Davis Keyes; Mary Heather

Keyes and John Thomas Keyes

## QUIT CLAIM DEED

E STATE OF ALABAMA

County

I, \_\_\_\_\_, of the Probate Court of said County, hereby  
certify that the within conveyance was filed for

recording in this office on the \_\_\_\_\_

of \_\_\_\_\_, 19 \_\_\_\_\_,

was recorded in Vol. \_\_\_\_\_ Record of

Pages \_\_\_\_\_

\_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Judge of Probate.

ord Fee, \$ \_\_\_\_\_

THE UNITED STATES OF AMERICA,

CERTIFICATE }  
No. 26008 }

To all to whom these Presents shall come, Greeting:

WHEREAS *Edmund King of Shelby County Alabama*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Indianapolis* whereby it appears that full payment has been made by the said *Edmund King*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

*the North East quarter of North East quarter of Section  
Twelve in Township Twenty two of range Four West  
in the District of Columbia subject to sale as in and under  
Alabama containing thirty nine acres and ninety  
eight hundredths of an acre*

BOOK 358 PAGE 702

Professional Corporation  
Attorneys at Law

720 North 18th Street

Bethesda, AL 35020

428-5877

According to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Edmund King*,

NOW KNOW YE

that I, *James A. Smith*, in consideration of the Premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Edmund King*

and to *his* heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Edmund King* and to *his* heirs and assigns forever.

In Testimony Whereof, *Millard Fillmore*

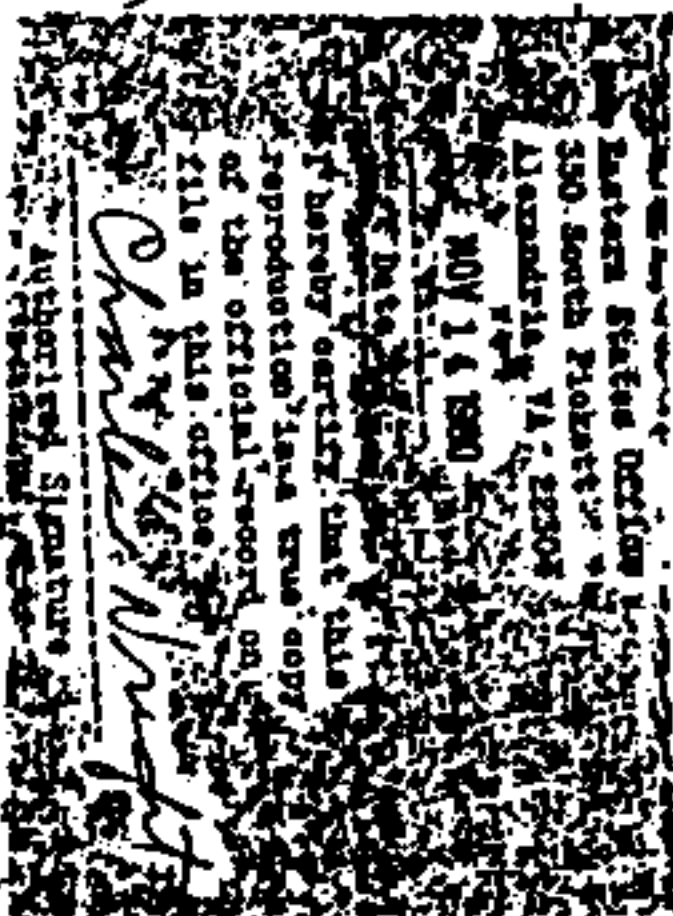
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Witness under my hand, at the CITY OF WASHINGTON, the *fourth* day of *January* in the year of our Lord one thousand eight hundred and *fifty-two* and of the Independence of the United States the Seventy *sixth*

BY THE PRESIDENT: *Millard Fillmore*

By *Steph. L. Garrison*, Dep. Secy.

*C. P. Henry* Recorder of the General Land Office.



MAP OF:

Lots (1) thru (20)

Located in:

The N2/3 of the middle third of

NE 1/4 of NE 1/4 of

S 14 - T22 - R - 4W

Shelby County, Alabama

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 MAR 20 AM 8:30

*Thomas A. Harrison*  
JUDGE OF PROBATE

EXHIBIT A -

Quit Claim Deed

Dated December 24, 1985

wherein Jack Keyes is

a grantor

|                                      |                                       |
|--------------------------------------|---------------------------------------|
| 246<br>30' Easement<br>Grin          |                                       |
| Jack Keyes<br>(19)                   | Jack Keyes<br>(20)                    |
| Jack Keyes<br>(17)                   | John J. II & Bernice N. Keyes<br>(18) |
| Jack Keyes<br>(15)                   | John J. II & Bernice N. Keyes<br>(16) |
| Thomas Davis & Toni H. Keyes<br>(13) | John J. II & Bernice N. Keyes<br>(14) |
| Thomas Davis & Toni H. Keyes<br>(11) | John J. II & Bernice N. Keyes<br>(12) |
| Thomas Davis & Toni H. Keyes<br>(9)  | Dottie Elizabeth Keyes<br>(10)        |
| Thomas Davis & Toni H. Keyes<br>(7)  | Sandra Helen Keyes<br>(8)             |
| John Thomas Keyes<br>(5)             | Kimberly Diane Keyes<br>(6)           |
| Mary Decker Keyes<br>(3)             | Kalley Nicole Keyes<br>(4)            |
| Jack & Dot<br>(1)                    | Jack & Dot<br>(2)                     |
| MOUTEVILLE Paul Road                 |                                       |

1. Deed Tax \$ 2.00  
2. Mtg. Tax         
3. Recording Fee 7.50  
4. Indexing Fee 1.00  
TOTAL 10.50

AUSMAN, KEYES & KEYES  
Professional Corporation  
Attorneys at Law  
720 North 18th Street  
Bessemer, AL 35020  
428-5877

*Jack Keyes*

Know all men by these presents that I Edmund King of Shelby County Alabama, for and in consideration of one hundred to me in hand paid, the receipt whereof is hereby acknowledged, I do bargain sell and convey and by these presents doth bargain sell and convey unto James O'Neil the following described tract of land designated as the E 1/4 of the NE 1/4 of section 14, Township 22 of Range four West lying & being in said Shelby County, together with all & singular the appurtenances thereunto belonging or in any way appertaining to have and to hold unto him, the said James O'Neil his heirs and assigns forever. And I warrant and defend the title of the said tract of land unto him the said O'Neil against the claims of all persons whomsoever.

In witness whereof I have hereunto set my hand & seal this 27th day of January, 1860.

Edmund King

The State of Alabama }  
Shelby County } J. D. W. Prentice  
Justice of the Peace in and for said County hereby  
certify that Edmund King whose name is  
signed to the foregoing conveyance and  
who is known to me acknowledged  
before me on this day that being informed  
of the contents of the conveyance he signed  
on the day the same bears date.  
Given under my hand this 27th  
day of January, A.D. 1860.

D. W. Prentice  
Justice of the Peace

Legible

Court at  
83 for record  
T. Sefton  
Deed of Probate

BOOK 358 PAGE 704

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 AUG 14 AM 11:56

JUDGE OF PROBATE

Know all men by these presents that I Edmund King of Shelby County Alabama for and in consideration of one hundred to me in hand paid, the receipt whereof is hereby acknowledged, I do bargain sell and convey and by these presents doth bargain sell and convey unto James O'Neil the following described tract of land designated as the E 1/4 of the NE 1/4 of section 14, Township 22 of Range four West lying & being in said Shelby County, together with all & singular the appurtenances thereunto belonging or in any way appertaining to have and to hold unto him, the said James O'Neil his heirs and assigns forever. And I warrant and defend the title of the said tract of land unto him the said O'Neil against the claims of all persons whomsoever. In witness whereof I have hereunto set my hand & seal this 27th day of January A.D. 1860.

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Shelby County } J. D. W. Prentice  
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before me on this day that being informed  
of the contents of the conveyance he signed  
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Given under my hand this 27th  
day of January, A.D. 1860.

Edmund King  
J. D. W. Prentice  
Justice of the Peace

HUSMAN, KEYES & KE  
Pro. al Corpo  
reys at 12

12/1/87

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