This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:		3 Maturity date (if any)
1 Debtor(s) (Last Name First) and address(es)	2 Secured Part(ies) and address(es)	For Filing Officer (Date, Time, Number, and Filing Office)
PHILLIPS, JERRY C. AND ANN	ASSOCIATES FINANCIAL SERVICES	\$
PO BOX 1569	PO BOX 251	
COLUMBIANA, AL 35052	SYLACAUGA, AL 35150	
4 This financing statement covers the following types (for items) of	property:	
1969 CONCORD CHAMPION MOBILE HOME	E #1960	
21" CURTIS MATHIS TV, RCA STEREO,	CAMERA, CAR REPAIR	
EQUIPMENT, LAWN BOY LAWN MOWER,	ENCYCLOPEDIAS	
1972 INTERNATIONAL #G409608, 1972	BANKHEAD #14203	5 Assignee(s) OPSecured Party and C
1974 IMPALA TRAVELER 26'		Address (es)
		7-25
6 Complete only when filing with Judge of Probate:	15272 40	
6 Complete only when filing with Judge of Probate: The initial indebtedness secured by this financing statement is \$ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$\$	28-25 2205-1400+-2	00=38.95
This statement is filed without the debtor's signature to perfect a	•	
already subject to a security interest in another jurisdiction when it was brought into this state.		
which is proceeds of the original collateral described about		· · · · · · · · · · · · · · · · · · ·
Check X if covered: 🗍 Proceeds of Collateral are also covered. 📋 Products of Collateral are also covered. No. of additional Sheets presented:		
Filed with: JUDGE OF PROBATE SHELBY CO	DUNTY	
attens c Phillip	·	
		Υ.
The Shellis	KOONIAO 1	1 mondo.
Signature(s) of Debtor(s)	(Signature of Secured Pa	arty or Assignee of record. Not Valid Until Signed.)
	STANDARD FORM-UNIF	ORM COMMERCIAL CODE-FORM UCC-2 61711
(1) Filing Officer Copy—Alphabetical		

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