

1. Return copy or recorded original to:

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Chessen, John Allen  
20 Allen Dr  
Chelsea, AL 35043

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.**

Coleman heat pump 3730A911/069136927

3736-823/039141943

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

**For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.**

**Record Owner of Property:**

**Cross Index in Real Estate Records**

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 6,900 + 14.00 = 20.90

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 4535.-

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL  
Form 5-3140 Rev. 7/90

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

## QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of  
ONE AND NO/100 (\$1.00) DOLLARS

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-  
signed F. P. Chesser and wife, Dovie Mae Chesser  
hereby remises, releases, quit claims, grants, sells, and conveys to  
John Allen Chesser

(hereinafter called Grantee), all our right, title, interest and claim in or to the fol-  
lowing described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the NW corner of SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of Sec. 34, Tp. 19 South, Range 1 West, Shelby County, Alabama; thence proceed North along West boundary of the NW $\frac{1}{4}$  of NE $\frac{1}{4}$  a distance of 29.7 feet; thence turn an angle of 112 deg. 24' to the right and proceed S 69 deg. 07' E a distance of 113.5 feet to a point; thence continue in the same direction for a distance of 94.65 feet to a point; thence turn an angle of 34° 47' right and run a distance of 337.27 feet to point of beginning of the lot herein described; (being the easternmost corner of property of grantee); thence run North 34 deg. 20' West 202.27 feet to a point; thence North 65 deg. East 448 feet; thence South 100 feet; thence turn an angle of 45 deg. and run Southeasterly 100 feet; thence South 232 feet; thence South 68 deg. West 184 feet; thence North 34 deg. 20 West 330 feet to point of beginning; being situated in SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of Sec. 34, Tp 19 South, Range 1 West, containing 2 acres, more or less.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hands and seals, this \_\_\_\_\_ day of June, 19 67.

Witnesses:

F. P. Chesser (SEAL)  
(F. P. Chesser)  
Dovie Mae Chesser (SEAL)  
(Dovie Mae Chesser)  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 6-26 1967 (SEAL)

STATE OF ALABAMA )

RECORDED & \$\_\_\_\_ MTG. TAX

COUNTY OF SHELBY )

\$.50 DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

I, the undersigned authority, a Notary Public

Conrad M. Fowler  
JUDGE OF PROBATE

in and for said County, in said State, hereby certify that

F. P. Chesser and wife, Dovie Mae Chesser

whose names are signed to the foregoing conveyance, and who are known to me,  
acknowledged before me on this day, that, being informed of the contents of the convey-  
ance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23 day of June, 19 67.

Earl Allen  
Notary Public

