

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

LANGE, SIMPSON, ROBINSON & SOMERVILLE  
1700 FIRST ALABAMA BANK BUILDING  
BIRMINGHAM, AL 35203  
ATTN: MR. RICHARD TISHLER

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Harris, Dean A.  
Rt 2 Box 312 #F-12  
Pelham, Al 35203

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

RESOLUTION TRUST CORPORATION, RECEIVER  
FOR CITY FEDERAL SAVINGS AND LOAN ASSOCIATION  
2030 SECOND AVENUE, NORTH  
BIRMINGHAM, AL 35203

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. ☐ This statement refers to original Financing Statement bearing File No.

Filed with Shelby County

00839

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or ☒ Full. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.

9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

10. ☐ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

029134  
91 AUG 13 PM 2:56  
JUDGE OF PROBATE  
STATE OF ALA. SHERIFF  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Assignee: Magnolia Federal Bank For Savings

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

c/o ROSE DISCOUNT MOBILE HOMES, INC.  
ATTN: MR. TOMMY ROSE  
ROUTE 1, BOX 185-B  
HICKORY, MS 39332

019509

March 11, 1988

Date Filed April 26 19 88

69-1901

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

RESOLUTION TRUST CORPORATION, RECEIVER FOR  
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY:

IT'S ATTORNEY - IN - FACT

Name of Individual or Business