LANGE, SIMPSON, ROBINSON & SOMERVILLE 1700 FIRST ALABAMA BANK BUILDING BIRMINGHAM, AL 35203 ATTN: MR. RICHARD TISHLER	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
Pre-paid Acct. #	1991 AUG 13 PH -
Smitherman, Wendell 334 Grantham Rd Calera, AL 35040 Social Security/Tax ID # Additional debtors on attached UCC-E SECURED PARTY (Lest Name First if a Person) RESOLUTION TRUST CORPORATION, RECEIVER FOR CITY FEDERAL SAVINGS AND LOAN ASSOCIATION 2030 SECOND AVENUE, NORTH BIRMINGHAM, AL 35203 Social Security/Tax ID #	Assignee: Magnolia Federal Bank For Savings 4 ASSIGNEE OF SECURED PARTY C/O ROSE DISCOUNT MOBILE HOMES, INC. ATTN: MR. TOMMY ROSE ROUTE 1, BOX 185-B HICKORY, MS 39332
Additional secured parties on attached UCC-E 5. This statement refers to original Financing Statement bearing File No. Shelby County 6. Continuation. The original financing statement between the foregoing Debtor and Secured File Termination. 7. Termination. Secured Party no longer claims a security interest under the financing statement. 8. Partial or The Secured Party's right under the financing statement bearing file number of the Full property described in item 11 or to all of the property listed on this file, is assignment. Whose name and address appears in item 4.	ent bearing the file number shown above. shown above to the
9. Amendment Financing statement bearing file number shown above is amended as set fort 10. Partial Secured Party releases the collateral described in item 11 from the financing 11.	()
Check X if covered: Products of Collateral are also covered. Signature(s) of Debtor(s)	RESOLUTION TRUST CORPORAZION, RECEIVER FOR CITY JEDURAL SAVINGS AND YOAN ASSOCIATION BY:
Signature(s) of Debtor(s) (necessary only if item 9 is applicable) Type Name of Individual or Business (1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S)	Type Name of Individual or Business STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3 Approved by The Secretary of State of Alabama

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.