1.	LANGE, SIMPSON, ROBINSON & SOMERVILLE 1700 FIRST ALABAMA BANK BUILDING BIRMINGHAM, AL 35203 ATTN: MR. RICHARD TISHLER	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
<del>.</del> 2.	Pre-paid Acct. #	STRUMENT WAS FINANCE	029048
	Social Security/Tax ID #	4. ASSIGNEE OF SECURED PARTY OF A Person C/O ROSE DISCOUNT MOBILE HOMES, INC.  ATTN: MR. TOMMY ROSE	1)
5.	2030 SECOND AVENUE, NORTH BIRMINGHAM, AL 35203 Social Security/Tax ID # Additional secured parties on attached UCC-E	ROUTE 1, BOX 185-B HICKORY, MS 39332  Date Filed Oct - 21 - 19-03 - 9-0  Party, bearing file number shown above, is still effective.  ent bearing the file number shown above.	- 3B
9.	property described in item 11 or to all of the property listed on this file, is assignment.  Assignment. The property described in item 11 or to all of the property listed on this file, is assignment.  The property described in item 11 or to all of the property listed on this file, is assignment.  The property described in item 4.  The property listed on this file, is assignment.  The property described in item 4.  The property listed on this file, is assignment.  The property listed on this	ned to the assignee	— —
	Check X if covered: Products of Collateral are also covered.  Signature(s) of Debtor(s)  Signature(s) of Debtor(s) (necessary only if item 9 is applicable)  Type Name of Individual or Business  3000 - Al PHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT	RESOLUTION TRUST CORPORATION, RECEIVER FOR CITY FLORRAL SAVINGS AND JOAN ASSOCIATION  BY:    Sociature (s) of Security (s)   Particular (s) of Security (s)	
		STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC  (5) FILE COPY DEBTOR(S)  Approved by The Secretary of State of Alabama	3∙ن

No. of Additional Sheets Presented: 事故是你在海外不安心地影响 化

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

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☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).