The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING filing pursuant to	3 STATEMENT is presented to a Filing Officer for the Uniform Commercial Code.	
LANGE, SIMPSON, ROBINSON & SO 1700 FIRST ALABAMA BANK BUI BIRMINGHAM, AL 35203 ATTN: MR. RICHARD TISHLER		THIS SPACE FOR USE O Date, Time, Number & Fil		-
Pre-paid Acct. #	(Last Name First if a Person)			7.70
Dunlap, William Rt 1 Box 23 Sterrett, Al 35147				<u> </u>
Social Security/Tax ID #	(Last Name First if a Person)		BOY OF PROBATE	
Sterrett, Al 35147				
Social Security/Tax ID #	<u> </u>		•	
SECURED PARTY (Last Name First if a Person)	<del></del>	ASSIGNEE OF SECURE	gnolia Federal Bank For Savi	
RESOLUTION TRUST CORPORATION FOR CITY FEDERAL SAVINGS AND 2030 SECOND AVENUE, NORTH BIRMINGHAM, AL 35203 Social Security/Tax ID #		C/O ROSE DI ATTN: M ROUTE 1	SCOUNT MOBILE HOMES, INC.  IR. TOMMY ROSE  1, BOX 185-B  7, MS 39332	'erson)
Additional secured parties on attached UCC-E	<u> </u>	m 100m	- <del>'</del>	
5.   This statement refers to original Financing Statement Filed with Shelby County	nt bearing File No06846	Date Filed	april 14/1988	<del></del> .
Assignment. whose name and address appears in 9. Amendment Financing statement bearing file numbers.	inancing statement bearing file number s of the property listed on this file is assign	Party, bearing file number showent bearing the file number shown above to the need to the assignee		
	<b>9</b> .00		11A. Enter Code(a) From Back of Form That Best Describes The Collateral Covered By This Filing:	
Check X if covered: Products of Collateral are also co	<del></del> -		~ ~ <i>*</i> · · · <i>*</i> · · · · · · · · · · · · · · · · · · ·	
		ハコマン まてわばります / でありがい	CRANS ATAN ASSOCIATION	
Signature(s) of Debtor(s)		That yr (style Sect)	Paryles XXXX	
Signature(s) of Debtor(s)  Signature(s) of Debtor(s) (necessary only if item 9 is ap	<b>~</b> .	That yr (style Sect)		