STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

	l Men By These Presents, That, the unders		
	, acknowledges full pay		
) (Exerconnect transported by mortgage executed by		
	Hartley, III, an unmarried man		
which said mo	rtgage was recorded in the office of the Jud	SHELBY ige of Probate Court of XIECTERNA County, A	Alabama,
n	Book No230, Page No5	24-527_, (and assigned to	
n		and the undersigned does further hereb	
and satisfy sat	ld mortgage.		
•			
Company an	cording to the Survey of Hollybrook d recorded in Map Book 4, page 74, inty, Alabama.	Lake, as made by Fish Land n the Probate Office of	
	•		
•			
	•		
		•	
R 358ras 566		•	
	Section of the Shields (but		
	STRUMENT WAS FILE.		
	ASTROPICAL TOTAL		
	91 AUG 13 PH 1: 04		•
\$00 \$	JUDGE OF PROBATE	•	
In Wit	ness Whereof, the undersigned, National	Bank of Commerce of Birmingham	 _
has caused th	nese presents to be executed this 9	day of August, 19	91
	•	National Bank of Commerce o	f Birmingh
		BY: John H. Holcomb 1	
		JOHN H. HOLCOMB, III ITS: PRESIDENT	
	OD AT ADABKA I		
Jeffe	OF ALABAMA) RSON COUNTY	•	
John' H. H	ndersigned Notary Public, in and for said Coun olcomb, III whose n	ty in said State, hereby certify thatame (as President	of
National B	ank of Commerce a corporation) is sign being informed of the contents of the instrumerily (for and as the act of said corporation).	Ad to the foregoing instrument, acknowledged t	executed the
	inder my hand and Official seal this	_day ofAugust	
THIS INSTR	Sank of Commerce of Birmingham	James E. Suni	etio
P O Box 10		Notary Bublic MY COMMISSION EXPIRES	S AUGUST 24, 1991