2992

PLEASE RETURN TO:

ANG FEDERAL CREDIT UNION
P. O. BOX 170204
BIRMINGHAM, AL 35217-0204

SATISFACTION OF MORTGAGE

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, ANG FEDERAL CREDIT UNION acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Curtis E. Bailey, Jr. and wife, Gail E. Bailey, under date of December 9, 1983, which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in _____ Book No. 440, at page No. 556, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned ANG FEDERAL CREDIT UNION has caused these presents to be executed this 9th day of August, 1991.

ANG FEDERAL CREDIT UNION

By Enid Thompson
Its Assistant Manager

I CERTIFY THIS INSTRUMENT WAS
91 AUG 13 AM 8:47
JUDGE OF PROBATE

10.00
1.00
6.50

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STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, Anne M. Rasberry, a Notary Public in and for said County in said State, hereby certify that Enid Thompson, whose name as Assistant Manager of ANG FEDERAL CREDIT UNION, a corporation, is signed to the foregoing release and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 9th day of August, 1991.

Anne M. Rasberry
Notary Public

My commission expires 01-31-95.